

2006 BOARDS AND COMMISSIONS NEW APPOINTMENT OR RE-APPOINTMENT REPORT

Matthew Dunlap Secretary of State State of Maine

Information Regarding the 2006 Boards and Commissions New Appointment or Re-Appointment Report

Maine Law requires the Secretary of State to produce this report:

5 MRSA §12009

- **3. Report on appointments.** By December 30th of each year, the Secretary of State shall submit a report to the Governor, the Speaker of the House and the President of the Senate. This report shall include the following information and any additional information deemed important by the Secretary of State:
 - **A.** A list of appointments, by board, which will expire in the ensuing calendar year and for which reappointments or new appointments are required. This list shall include the date of expiration of the term of each appointment due to expire and the length of any existing vacancy;
 - **B.** The appointing authority responsible for making the appointments or reappointments as described in paragraph A;
 - C. A list of appointments due to expire in the following year which, by law, require a new appointment rather than reappointment of the person in that position; and
 - **D.** A list of appointments due to expire in the following year for which confirmation by the Senate is required.

Persons interested in appointments should not assume that *all* information on a board/commission or its members is contained herein. Persons interested in appointments should consult the statutes or appointing authority for the complete make-up on any particular board or commission.

The file from which this list derives is based on the statutory inventory of boards and commissions found in 5 MRSA c.379. The purpose of this inventory is "...to provide the State with a complete inventory and central listing of all boards, commissions, committees, councils, authorities and other similar organizations established by the Legislature as a means of controlling the proliferation of these organizations and as a means of reducing duplication and making the most efficient use of these organizations ..." (§12001). Short-term task forces and committees are not listed in the inventory and therefore are not covered by this vacancy list.

The following is a list of the boards or commissions that were repealed in 2005:

Consumer Health Care Division Advisory Council
Council on Children and Families
Information Services Policy Board
Interagency Task Force on Homelessness and Housing Opportunities
Maine Potato Quality Control Board
Maine Regulatory Fairness Board
Massage Practitioners Advisory Council
Multistate Tax Compact
Petroleum Advisory Committee
Potato Marketing Improvement Committee
Skill Standards Board

Legend for "term in years" column:

- U03 Member is appointed to a staggered term -03 (or 04 etc.) represents the number of years of the term
- Member is appointed for a non-staggered term -03 (or 04 etc.) represents the number of years of the term
- LT Member is appointment to a term that coincides with the Legislative term
- C Member is appointed to a term that coincides with the term in office of the member (normally a State official)
- GT Member is appointed to a term that coincides with the Governor's term in office

				Expiration		Confirmed by the	Must be sworn	Term years	
SOS#	Board Name	Seat#	Name	Date	Appointed by	Legislature?	ੀ ਫ਼ਿ	S II	Seat Information
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	03	JOHN WARDWELL	3/13/2006	GOVERNOR OF MAINE	NO	NO	U03	MEMBER, RESIDENT; LICENSED TAXIDERMIST, EXPERTISE IN THE ART OF TAXIDERMY
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	04	ANNE GORHAM	3/13/2006	GOVERNOR OF MAINE	NO	NO	U03	MEMBER; RESIDENT, LICENSED TAXIDERMIST, EXPERTISE IN THE ART OF TAXIDERMY
540	ADVISORY BOARD FOR THE LICENSING OF TAXIDERMISTS	05	HOWARD WHITTEN	10/29/2006	GOVERNOR OF MAINE	NO	NO	U03	MEMBER; RESIDENT, PUBLIC REPRESENTATIVE
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	03	HAROLD HERSCHLAG	2/18/2006	GOVERNOR OF MAINE	NO _	NO	03	MEMBER, PUBLIC REPRESENTATIVE, LICENSED WHITEWATER GUIDE
5012	ADVISORY BOARD FOR THE LICENSING OF WHITEWATER GUIDES	07	CHRISTOLPHER RUSSELL	2/19/2006	GOVERNOR OF MAINE	NO	NO	03	MEMBER; PUBLIC REPRESENTATIVE, LICENSED WHITEWATER GUIDE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	03	JOHN LUNT	1/1/2006	GOVERNOR OF MAINE	NO	NO	Ų03	MEMBER, PUBLIC REPRESENTATIVE
5103	ADVISORY BOARD OF THE MAINE LEARNING TECHNOLOGY FUND	04	JILL SPENCER	1/1/2006	GOVERNOR OF MAINE	NO	NO	U03	MEMBER, PUBLIC REPRESENTATIVE
433	ADVISORY COMMISSION ON RADIOACTIVE WASTE AND DECOMMISSIONING	07	SENATOR SCOTT COWGER	12/6/2006	PRESIDENT OF THE SENATE	NO	NO	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE BELONGING TO POLITICAL PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE SENATE, EITHER THIS SEATHOLDER OR THE SEATHOLDER OF SEAT 8 OR 9 MUST SERVE ON THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER UTILITY AND ENERGY MATTERS
433	ADVISORY COMMISSION ON RADIOACTIVE WASTE AND DECOMMISSIONING	08	SENATOR LOIS SNOWE- MELLO	12/6/2006	PRESIDENT OF THE SENATE	NO	NO	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE BELONGING TO POLITICAL PARTY HOLDING THE SECOND LARGEST NUMBER OF SEATS IN THE SENATE, EITHER THIS SEATHOLDER OR THE SEATHOLDER OF SEAT 7 OR 9 MUST SERVE ON THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER UTILITY AND ENERGY MATTERS
433	ADVISORY COMMISSION ON RADIOACTIVE WASTE AND DECOMMISSIONING	09	SENATOR PHILIP L BARTLETT	12/6/2006	PRESIDENT OF THE SENATE	NO	NO	LT	MEMBER, MEMBER OF THE MAINE STATE SENATE WHO MUST ALSO BE A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER NATURAL RESOURCE MATTERS
5028	ADVISORY COMMISSION ON WOMEN VETERANS	02	FRANCES CASEY	6/30/2006	COMMISSIONE OF DDVEM	R NO	NO	03	MEMBER, PERSON MUST BE A WOMAN VETERAN

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SOS#	Board Name	Seat#	Name	Date	Appointed by	Legislature?	ň	5	Seat Information
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	05	ROBERT MCKAY, III	10/6/2006	GOVERNOR OF MAINE	NO	NO	04	MEMBER, PERSON WITH EXPERTISE AND KNOWLEDGE OF INSTITUTIONAL INVESTMENT OF FUNDS
5062	ADVISORY COMMITTEE ON COLLEGE SAVINGS	06	JOANNE L YESTRAMSKI	10/6/2006	GOVERNOR OF MAINE	NO NO	NO	04	MEMBER, REPRESENTATIVE OF AN INSTITUTION OF HIGHER EDUCATION WITH EXPERIENCE AND KNOWLEDGE OF HIGHER EDUCATION FINANCIAL AND INVESTMENT MATTERS FROM A PUBLIC INSTITUTION
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	05	REPRESENTATIVE ANNE C PERRY	8/29/2006	SPEAKER OF THE HOUSE	NO	NO	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	06	REP. GERALD M. DAVIS	8/29/2006	SPEAKER OF THE HOUSE	NO	NO	LT	MEMBER, MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	07	MICHELLE A SMALL, ESQ	8/10/2006	PRESIDENT OF THE SENATE	NO	NO	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ORGANIZATION OF CONSUMERS DEDICATED TO THE CAUSE OF AFFORDABLE HEALTH CARE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	08	MARY McPHERSON	8/10/2006	PRESIDENT OF THE SENATE	NO	NO	U02	MEMBER; PERSON MUST REPRESENT A MAJOR STATEWIDE ORGANIZATION DEDICATED TO ENSURING EQUAL JUSTICE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	09	BRENDA McCORMICK	8/10/2006	PRESIDENT OF THE SENATE	NO	NO	U02	MEMBER, REPRESENTATIVE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES, BUREAU OF MEDICAL SERVICES
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	10	SENATOR STEPHEN S STANLEY	8/10/2006	PRESIDENT OF THE SENATE	NO	NO	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	11	PAMELA CRATE	8/29/2006	SPEAKER OF THE HOUSE	NO	NO	С	NONVOTING MEMBER, REPRESENTATIVE OF THE FINANCE AUTHORITY OF MAINE
604	ADVISORY COMMITTEE ON DENTAL EDUCATION	12	SOPHIA GLIDDEN, DIRECTO	8/10/2006	PRESIDENT OF THE SENATE	NO	NO	U02	NONVOTING MEMBER; REPRESENTS AN OFFICE OF PRIMARY HEALTH CARE
612	ADVISORY COMMITTEE ON FAIR COMPETITION WITH PRIVATE ENTERPRISE	09	CHRISTINE BURKE	9/12/2006	GOVERNOR OF MAINE	NO	NO	U03	MEMBER, PUBLIC REPRESENTATIVE
596	ADVISORY COMMITTEE ON FAMILY DEVELOPMENT ACCOUNTS	11	A CHARLES KENNEDY	8/6/2006	PRESIDENT OF THE SENATE	NO	NO	U03	MEMBER; REPRESENTATIVE OF A CONTRIBUTOR OF MATCHING FUNDS TO THE PROGRAM
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	01	GORDON SMITH, ESQ.	12/27/2006	CEO, FINANCE AUTHORITY OF MAINE	YE\$	NO	U02	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING ALLOPATHIC PHYSICIANS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	02	DR BRUCE BATES	12/27/2006	CEO, FINANCE AUTHORITY OF MAINE	YES	NO	U02	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATWIDE AGENCY REPRESENTING OSTEOPATHIC PHYSICIANS

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093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	03	DR ROBIN PRITHAM	12/27/2006	CEO, FINANCE AUTHORITY OF MAINE	YES	NO	U02	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING FAMILY PHYSICIANS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	04	JANE HAM	12/27/2006	CEO, FINANCE AUTHORITY OF MAINE	YES	NO	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING HOSPITALS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	05	KEVIN LEWIS	12/27/2006	CEO, FINANCE AUTHORITY OF MAINE	YES	NO	U02	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MAJOR STATEWIDE AGENCY REPRESENTING COMMUNITY HEALTH CENTERS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	07	MEREDITH L TIPTON, PH D , MPH	12/27/2006	CEO, FINANCE AUTHORITY OF MAINE	YES	NO	U02	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE AREA HEALTH EDUCATION CENTER PROGRAM
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	08	DAVID DIXON, M.D.	12/27/2006	CEO, FINANCE AUTHORITY OF MAINE	YES	NO	U02	MEMBER; SELECTED FROM AT-LARGE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	09	JOHN LACASSE	12/27/2006	CEO, FINANCE AUTHORITY OF MAINE	YE\$	NO	U02	MEMBER, SELECTED FROM AT-LARGE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	14	CATHLEEN MORROW	12/19/2006	CEO, FINANCE AUTHORITY OF MAINE	YES	NO	U02	MEMBER; CHIEF EXECUTIVE OF A FAMILY PRACTICE RESIDENCY IN THE STATE
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	15	DR. ANN SKELTON	12/27/2006	CEO, FINANCE AUTHORITY OF MAINE	YES	NO	U02	MEMBER, PERSON MUST BE A REPRESENTATIVE OF AN INSTITUTION OF ALLOPATHIC MEDICAL EDUCATION AT WHICH FAME SECURES POSITION FOR STUDENTS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	16	PATRICIA KELLEY	12/28/2006	CEO, FINANCE AUTHORITY OF MAINE	YES	NO	U02	MEMBER, PERSON MUST BE A REPRESENTATIVE OF AN INSTITUTION OF OSTEOPATHIC MEDICAL EDUCATION AT WHICH FAME SECURES POSITION FOR STUDENTS
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	17	DR. KAREN HALLEE	12/19/2006	CEO, FINANCE AUTHORITY OF MAINE	YES	NO	U02	MEMBER, PERSON MUST BE A MAINE STUDENT, RESIDENT OR PRACTICING PHYSICIAN WHO HAS OBTAINED A POSITION SECURED BY FAME AT AN INSTITUTION OF ALLOPATHIC MEDICAL EDUCATION
093	ADVISORY COMMITTEE ON MEDICAL EDUCATION	18	DR. PATRICE THIBODEAU	12/19/2006	CEO, FINANCE AUTHORITY OF MAINE	YES	NO	U02	MEMBER, PERSON MUST BE A MAINE STUDENT, RESIDENT OR PRACTICING PHYSICIAN WHO HAS OBTAINED A POSITION SECURED BY FAME AT AN INSTITUATION OF OSTEOPATHIC MEDICAL EDUCATION

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SOS#	Board Name	Seat#	Name	Date	Appointed by	Legislature?) be	s n	Seat Information
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	02	MARK ROTH	6/30/2006	COMMISSIONE OF EDUCATION		NO	U03	MEMBER; PERSON MUST BE A CERTIFIED PSYCHOLOGICAL SERVICE PROVIDER
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	06	ART DIROCCO	6/30/2006	COMMISSIONE OF EDUCATION		NO	U03	MEMBER, PERSON MUST BE AN EDUCATOR FROM A PUBLIC SCHOOL OR APPROVED PRIVATE SCHOOL
5031	ADVISORY COMMITTEE ON SCHOOL PSYCHOLOGICAL SERVICE PROVIDERS	07	CHERYL O'HEIR	6/30/2006	COMMISSIONE OF EDUCATION		NO	U03	MEMBER, PERSON MUST BE A PARENT OR GUARDIAN OF A STUDENT
5001	ANIMAL WELFARE ADVISORY COUNCIL	′ 03	DEBORAH CLARK	8/16/2006	GOVERNOR OF MAINE	NO	NO	U03	MEMBER, PERSON MUST REPRESENT LICENSED ANIMAL SHELTERS
5001	ANIMAL WELFARE ADVISORY COUNCIL	11	GARY BALDUCCI	8/16/2006	GOVERNOR OF MAINE	NO NO	NO	U03	MEMBER; PERSON WITH EXPERTISE IN LIVESTOCK REPRESENTING A STATEWIDE FARMING ORGANIZATION
290	ATLANTIC STATES MARINE FISHERIES COMMISSION	02	SENATOR DENNIS DAMON	12/6/2006	JOINTLY BY THE PRESIDENT AND SPEAKER	NO	NO	С	COMMISSIONER, MEMBER OF THE LEGISLATURE
290	ATLANTIC STATES MARINE FISHERIES COMMISSION	03	PATTEN D. WHITE	5/8/2006	GOVERNOR OF MAINE	NO .	YES	U03	COMMISSIONER, CITIZEN WHO MUST HAVE A KNOWLEDGE OF AND INTEREST IN THE MARINE FISHERIES PROBLEM
280	BOARD OF ACCOUNTANCY	03	ROBERT B JACKSON	9/1/2006	GOVERNOR OF MAINE	: NO	YES	U03	MEMBER, CITIZEN, RESIDENT, PERSON MUST BE A HOLDER OF A CERTICIATE ISSUED UNDER 32 MRSA SECTION 12227 AND OF A CURRENTLY VALID PERMIT ISSUED UNDER 32 MRSA SECTION 12251 AND MUST HAVE HAD, AS THEIR PRINICIPAL OCCUPATION, ACTE PRACTICE AS A CERTIFIED PUBLIC ACCOUNTANT FOR AT LEAST 5 YEARS PREVIOUS TO APPOINTMENT
602	BOARD OF AGRICULTURE	14	SENATOR JOHN NUTTING	12/6/2006	PRESIDENT OF THE SENATE	NO	NO	LT	MEMBER, MEMBER OF THE MAINE STATE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS
602	BOARD OF AGRICULTURE	15	REPRESENTATIVE JOHN PIOTTI	12/5/2006	SPEAKER OF THE HOUSE	NO	NO	С	MEMBER, MEMBER OF THE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER AGRICULTURAL MATTERS

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265	BOARD OF BARBERING AND COSMETOLOGY	03	DEBBIE ELLIOTT	9/4/2006	GOVERNOR OF MAINE	: NO	YES	U03	MEMBER; CITIZEN; RESIDENT; LICENSED COSMETOLOGIST ACTIVELY ENGAGED IN PRACTICE; MUST HAVE PRACTICED IN RESPECTIVE FIELD AT LEAST 4YRS IMMEDIATLEY PRIOR TO APPOINTMENT, SEAT REMOVED BY STATUTUE
265	BOARD OF BARBERING AND COSMETOLOGY	05	WILLIAM H SANDSTEAD	9/4/2006	GOVERNOR OF MAINE	NO NO	YES	U03	MEMBER, PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE TO REPRESENT THE PUBLIC
174	BOARD OF BOILERS AND PRESSURE VESSELS	01	DAVID G. SKAVES	1/14/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER; PUBLIC REPRESENTATIVE
174	BOARD OF BOILERS AND PRESSURE VESSELS	04	CARLTON EDGECOMB	10/19/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF OPERATING STEAM ENGINEERS IN THIS STATE
174	BOARD OF BOILERS AND PRESSURE VESSELS	07	DANIEL PROFENNO	10/19/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF LABOR WITHIN THIS STATE WHO IS A BOILERMAKER OR WHO HAS A BOILER LICENSE
297	BOARD OF CHIROPRACTIC LICENSURE	07	LINDA BOYLE	10/15/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER; PERSON MUST BE A RESIDENT WHO IS THE PUBLIC REPRESENTATIVE
313	BOARD OF DENTAL EXAMINERS	02	DENISE M THERIAULT	12/31/2006	GOVERNOR OF MAINE	NO	YES	U05	MEMBER, PERSON MUST BE IN THE DENTAL PROFESSION WHO MUST HOLD A VALID DENTAL LICENSE AND MUST HAVE BEEN IN ACTUAL PRACTICE OF DENTISTRY IN THIS STATE FOR AT LEAST 10 YEARS IMMEDIATELY PRECEDING APPOINTMENT; A DENTIST IS NOT ELIGIBLE TO SERVE AS MEMBER OF BOARD WHILE EMPLOYING A DENTAL HYGIENIST WHO IS A MEMBER OF THE BOARD OR IF HAS SERVED FOR 10 OR MORE YEARS ON A DENTAL EXAMINING BOARD IN THIS STATE
313	BOARD OF DENTAL EXAMINERS	08	WILLIAM F BUXTON, LD	1/1/2006	GOVERNOR OF MAINE	NO	YES	U05	MEMBER; PERSON MUST BE A DENTURIST AND MUST BE QUALIFIED PURSUANT TO TITLE 32, CHAPTER 16, SUBCHAPTER VI, APPOINTEE MUST BE A LEGAL RESIDENT OF THE STATE WHO FOR APPOINTMENTS MADE AFTER JANUARY 1, 2006, MUST HAVE PRACTICED IN THE STATE FOR AT LEAST 6 YEARS IMMEDIATELY PRECEDING APPOINTMENT A DENTURIST IS NOT ELIGIBLE TO SERVE AS A MEMBER OF THE BOARD WHILE EMPLOYED BY A DENTIST WHO IS A MEMBER OF THE BOARD

SOS#	Board Name	Seat#	Name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be swarn	Term in years	Seat Information
313B	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTAL HYGIENST SUBMISSIONS	05	DENISE M. THERIAULT	12/31/2006	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	NO	NO	С	MEMBER, PERSON MUST BE A DENTIST AND A MEMBER OF THE BOARD OF DENTAL EXAMINERS WHO IS APPOINTED BY THE PRESIDENT OF THAT BOARD
313A	BOARD OF DENTAL EXAMINERS' SUBCOMMITTEE ON DENTURIST DISCIPLINE	01	WILLIAM F. BUXTON, LD	1/1/2006		NO	NO	С	MEMBER; PERSON MUST BE A DENTURIST WHO IS A MEMBER OF THE BOARD OF DENTAL EXAMINERS
5086	BOARD OF DIRECTORS OF DIRIGO HEALTH	07	MARY HENDERSON	11/2/2006	GOVERNOR OF MAINE	YES	YES	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
5086	BOARD OF DIRECTORS OF DIRIGO HEALTH	08	DANA CONNORS	11/2/2006	GOVERNOR OF MAINE	YES	YES	U03	MEMBER, PERSON MUST HAVE KNOWLEDGE & EXPERIENCE IN ONE OR MORE OF THE FOLLOWING AREAS: HEALTH CARE PURCHASING, HEALTH INSURANCE, MAINECARE, HEALTH POLICY & LAW, STATE MANAGEMENT & BUDGET OR HEALTH CARE FINANCING; PERSON MAY NOT BE A REPRESENTATIVE OR EMPLOYEE OF AN INSURANCE CARRIER AUTHORIZED TO DO BUSINESS IN THIS STATE, A HEALTH CARE PROVIDER OPERATING IN THIS STATE OR AFFILIATED WITH A HEALTH OR HEALTH-RELATED ORGANIZATION REGULATED BY STATE GOVERNMENT
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	01	JEREMY POLK	4/6/2006	GOVERNOR OF MAINE	- NO	YES	U03	MEMBER, PERSON MUST REPRESENT MANUFACTURERS OR INSTALLERS OF ACCESSIBILITY LIFTS
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	02	BARRY SCOTT FRASER	10/19/2006	GOVERNOR OF MAINE	NO NO	YES	U03	MEMBER, PERSON MUST REPRESENT MANUFACTURERS OF ELEVATORS
386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	06	DAN WHEELER	10/19/2006	GOVERNOR OF MAINE	• NO	YES	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A SKI AREA OPERATOR PRESENTLY OPERATING TRAMWAYS IN THE STATE

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386	BOARD OF ELEVATOR AND TRAMWAY SAFETY	07	GEORGE AMES	10/19/2006	GOVERNOR OF MAINE	NO NO	YES	U03	MEMBER, PERSON MUST BE A QUALIFIED LICENSED PROFESSIONAL ENGINEER WHO IS FAMILIAR WITH TRAMWAY DESIGN, INSPECTION AND OPERATION
101	BOARD OF ENVIRONMENTAL PROTECTION	06	ERNEST W HILTON	6/16/2006	GOVERNOR OF MAINE	YES	YES	U04	MEMBER, PUBLIC REPRESENTATIVE FROM THE SECOND CONGRESSIONAL DISTRICT
101	BOARD OF ENVIRONMENTAL PROTECTION	07	NANCY C. ZIEGLER	1/30/2006	GOVERNOR OF MAINE	YES	YES	U04	MEMBER, PUBLIC REPRESENTATIVE FROM THE FIRST CONGRESSIONAL DISTRICT
393	BOARD OF EXAMINERS IN PHYSICAL THERAPY	01	LESLIE PELLETIER	12/15/2006	GOVERNOR OF MAINE	NO	YES	U04	MEMBER; PERSON MUST BE A PHYSICAL THERAPIST
302	BOARD OF LICENSING OF AUCTIONEERS	04	ROGER CHESLEY	8/20/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER, PERSON MUST BE AN AUCTIONEER
302	BOARD OF LICENSING OF AUCTIONEERS	05	WILLIAM MACOMBER	10/9/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER; PUBLIC REPRESENTATIVE
344	BOARD OF LICENSING OF DIETETIC PRACTICE	03	DIMEREZE M CLARK	9/19/2006	GOVERNOR OF MAINE	NO NO	YES	U03	MEMBER, PERSON MUST A LICENSED DIETICIAN UNDER TITLE 32, CHAPTER 104 WHO IS ENGAGED IN RENDERING DIETETIC SERVICES TO THE PUBLIC, IN TEACHING OR RESEARCH IN DIETETICS FOR AT LEAST 2 YEARS PRIOR TO APPOINTMENT
360	BOARD OF LICENSURE FOR PROFESSIONAL LAND SURVEYORS	01	DAVID E. TITCOMB, PLS	10/30/2006	GOVERNOR OF MAINE	NO	YES	U05	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS A LICENSED PROFESSIONAL LAND SURVEYOR WITH WHO HAS BEEN LICENSED AS A PROFESSIONAL LAND SURVEYOR FOR NOT LESS THAN 10 YEARS
396	BOARD OF LICENSURE OF PODIATRIC MEDICINE	02	DR SHANNON MEREDITH	6/30/2006	GOVERNOR OF MAINE	NO	YES	U04	MEMBER; PERSON MUST BE A PODIATRIST WHO IS SELECTED FROM NOMINATIONS SUBMITTED BY THE PODIATRY ASSOCIATION OF MAINE AND BY OPTHER ORGANIZATIONS AND INDIVIDUALS AND MUST BE ACTIVELY ENGAGED IN PRACTICE OF PODIATRY FOR PERIOD OF AT LEAST 2 YEARS AT THE TIME OF APPOINTMENT
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	01	LOWELL B MARTIN	6/4/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER; PERSON MUST BE A WATER TREATMENT OR WATER DISTRIBUTION SYSTEM OPERATOR HOLDING A CLASS II LICENSE
429	BOARD OF LICENSURE OF WATER SYSTEM OPERATORS	04	CHRISTOPHER CROVO	6/4/2006	GOVERNOR OF MAINE	NO NO	YES	U03	MEMBER, PERSON WHO IS THE PUBLIC REPRESENTATIVE AND WHO IS A REGISTERED PROFESSIONAL ENGINEER
179	BOARD OF OCCUPATIONAL SAFETY AND HEALTH	09	RHONDA D. SCRIBNER	4/6/2006	GOVERNOR OF MAINE	NO NO	YES	U04	MEMBER; PUBLIC REPRESENTATIVE

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SOS#	Board Name	Seat#	Name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
026	BOARD OF PESTICIDES CONTROL	04	CAROL A. ECKART	7/23/2006	GOVERNOR OF MAINE	YES	YES	U04	MEMBER, REPRESENTATIVE OF THE MEDICAL COMMUNITY
026	BOARD OF PESTICIDES CONTROL	05	JOHN M. JEMISON, JR.	7/23/2006	GOVERNOR OF MAINE	YES	YES	U04	MEMBER, SCIENTIST FROM THE UNIVERSITY OF MAINE SYSTEM SPECIALIZING IN AGRONOMY OR ENTOMOLOGY HAVING PRACTICAL EXPERIENCE AND KNOWLEDGE OF INTEGRATED PEST MANAGEMENT
298	BOARD OF REAL ESTATE APPRAISERS	06	JOSEPH HERLIHY	3/7/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER; CITIZEN, RESIDENT, LICENSED APPRAISER
298	BOARD OF REAL ESTATE APPRAISERS	07	KENNETH CHAREST	3/7/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER, CITIZEN, RESIDENT; LICENSED APPRAISER
343	BOARD OF RESPIRATORY CARE PRACTITIONERS	01	GARRY MICHAUD	9/18/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER, RESPIRATORY CARE PRACTITIONER WHO HAS BEEN ENGAGED IN THE PRACTICE OF RESPIRATORY CARE FOR AT LEAST 2 YEARS IMMEDIATELY PRIOR TO APPOINTMENT AND WHO SHALL BE THE HOLDER OF A VALID LICENSE AT THE TIME OF APPOINTMENT
416	BOARD OF SOCIAL WORKER LICENSURE	01	ANN MARIE MULLINS	6/19/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER, RESIDENT, LICENSED CLINICAL SOCIAL WORKER, LICENSED MASTER SOCIAL WORKER OR CERTIFIED SOCIAL WORKER-INDEPENDENT PRACTICE; WHO HAS BEEN PRACTICING SOCIAL WORK IN A NONCLINICAL SETTING AND WHO SHALL HAVE BEEN ENGAGED IN THE ACTIVE PRACTICE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER, INDEPENDENT PRACTICE OR LICENSED CLINICAL, LICENSED MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAN 5 YEARS PRIOR TO APPOINTMENT; TERM SHALL BE 3 YEARS FROM DATE OF EXPIRATION REGARDLESS OF APPOINTMENT DATE, TERM IS STAGGERED SO THAT NO MORE THAN 1/3 EXPIRE IN THE SAME YEAR

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416	BOARD OF SOCIAL WORKER LICENSURE	03	DAWN SIMPSON	6/19/2006	GOVERNOR OF MAINE	NO NO	YES	U03	MEMBER; RESIDENT, LICENSED CLINICAL SOCIAL WORKER, LICENSED MASTER SOCIAL WORKER OR CERTIFIED SOCIAL WORKER; INDEPENDENT PRACTICE, SHALL HAVE BEEN ENGAGED IN THE ACTIVE PRACTIVE OF SOCIAL WORK AS A CERTIFIED SOCIAL WORKER; INDEPENDENT PRACTICE OR LICENSED CLINCIAL, LICENSED MASTER OR LICENSED SOCIAL WORKER FOR NOT LESS THAN 5 YEARS PRIOR TO APPOINTMENT, TERM SHALL BE 3 YEARS FROM DATE OF EXPIRATION REGARDLESS OF APPOINTMENT DATE; TERM IS STAGGERED SO THAT NO MORE THAN 1/3 EXPIRE IN THE SAME YEAR
416	BOARD OF SOCIAL WORKER LICENSURE	06	SHARON ABRAMS	3/28/2006	GOVERNOR OF MAINE	: NO	YES	U03	MEMBER, RESIDENT, LICENSED SOCIAL WORKER WHO SHALL HAVE BEEN ENGAGED IN ACTIVE PRACTICE OF SOCIAL WORK AS LICENSED SOCIAL WORKER FOR NOT LESS THAN 5 YEARS PRIOR TO APPOINTMENT
227	BOARD OF TRUSTEES, MAIN CRIMINAL JUSTICE ACADEM		SHERIFF LLOYD C. HERRICK	6/10/2006	GOVERNOR OF MAINE	NO NO	YES	U03	MEMBER; COUNTY SHERIFF
227	BOARD OF TRUSTEES, MAIN CRIMINAL JUSTICE ACADEM		JERRY HINTON	6/10/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER; CHIEF OF A MUNICIPAL POLICE DEPARTMENT
227	BOARD OF TRUSTEES, MAIN CRIMINAL JUSTICE ACADEM		AMY BERRY	6/10/2006	GOVERNOR OF MAINE	NO .	YES	U03	MEMBER, OFFICER OF A MUNICIPAL POLICE DEPARTMENT
227	BOARD OF TRUSTEES, MAIN CRIMINAL JUSTICE ACADEM		JAMES A. FERLAND	6/10/2006	GOVERNOR OF MAINE	NO NO	YES	U03	MEMBER, REPRESENTATIVE OF A CRIMINAL JUSTICE AGENCY WHO IS NOT INVOLVED IN GENERAL ENFORCEMENT OF MAINE CRIMINAL LAWS
227	BOARD OF TRUSTEES, MAIN CRIMINAL JUSTICE ACADEM		LISA L. WEBSTER	12/22/2006	GOVERNOR OF MAINE	NO NO	YES	U03	MEMBER; NONSUPERVISORY CORRECTIONS OFFICER REPRESENTING A STATE OR COUNTY CORRECTIONAL FACILITY
370	BOARD OF TRUSTEES, MAIN MARITIME ACADEMY	E 09	RICHARD J. GROSH	10/25/2006	GOVERNOR OF	YES	YES	U05	MEMBER, PERSON MUST BE A RESIDENT OF MAINE
411	BOARD OF TRUSTEES, MAIN STATE RETIREMENT SYSTEM		PETER LËSLIË	12/31/2006	GOVERNOR OF MAINE	YES	YES	U03	TRUSTEE, PERSON MUST BE QUALIFIED THROUGH TRAINING OR EXPERIENCE IN THE FIELD OF INVESTMENTS, ACCOUNTING, BANKING OR INSURANCE OR AS ACTUARY AND WHO HAS A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES

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411	BOARD OF TRUSTEES, MAINE STATE RETIREMENT SYSTEM	07	EUNICE MERCIER	12/31/2006	GOVERNOR OF MAINE	YES	YES	U03	MEMBER, PERSON MUST BE THE RECIPIENT OF MAINE STATE RETIREMENT SYSTEM ALLOWANCE AND MUST BE SELECTED FROM A LIST OR LISTS OF NOMINEES SUBMITTED BY RETIRED STATE EMPLOYEES, RETIRED PARTICIPATING LOCAL DISTRICT EMPLOYEES OR A COMMITTEE COMPRISED OF REPRESENTATIVES OF THESE GROUPS AND WHO MUST HAVE A WORKING KNOWLEDGE OF RETIREMENT POLICY AND LEGAL ISSUES AND A GENERAL KNOWLEDGE AND UNDERSTANDING OF BANKING, FINANCE AND INVESTMENT PRACTICES
397	BOARD OF TRUSTEES, MAINE VETERANS' HOME	80	KELLEY D. WYNNE	4/20/2006	GOVERNOR OF MAINE	NO	YES	U03	TRUSTEE; PERSON WHO IS AN HONORABLY DISCHARGED WAR VETERAN
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	02	WILLIAM D. JOHNSON	5/26/2006	GOVERNOR OF MAINE	YES	YES	U05	MEMBER
421	BOARD OF TRUSTEES, UNIVERSITY OF MAINE SYSTEM	03	JAMES D. MULLEN	5/26/2006	GOVERNOR OF MAINE	YES	YES	U05	MEMBER
481	BOARD OF UNDERGROUND OIL STORAGE TANK INSTALLERS	02	PAUL BOSSE	12/31/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE FROM THE MAINE OIL DEALER'S ASSOCIATION
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	01	CHRISTINE THERRIEN	9/12/2006	GOVERNOR OF MAINE	NO	NO	01	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	03	TIM KING	9/12/2006	GOVERNOR OF MAINE	NO	NO	01	MEMBER
5015	BOARD OF VISITORS, DOWNEAST CORRECTIONAL FACILITY	04	REBECCA IRVING	9/12/2006	GOVERNOR OF MAINE	NO	NO	01	MEMBER
448	BOARD OF VISITORS, LONG CREEK YOUTH DEVELOPMENT CENTER	05	WINSTON MCGILL	8/21/2006	GOVERNOR OF MAINE	NO	NO	03	MEMBER
450	BOARD OF VISITORS, MAINE STATE PRISON	04	MARIANNE DOYLE	9/28/2006	GOVERNOR OF MAINE	NO	NO	03	MEMBER
450	BOARD OF VISITORS, MAINE STATE PRISON	05	JOHN ATWOOD	9/28/2006	GOVERNOR OF MAINE	NO	NO	03	MEMBER
5033	CHILD CARE ADVISORY COUNCIL	09	SENATOR NANCY SULLIVAN	12/5/2006	PRESIDENT OF THE SENATE	NO	NO	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE

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"				Expiration		Confirmed by the	Must be sworn	Term years	
SOS#	Board Name	Seat#	Name	Date	Appointed by	Legislature?	ro.	5	Seat Information
5033	CHILD CARE ADVISORY COUNCIL	10	REPRESENTATIVE DEBORAH SIMPSON	12/5/2006	SPEAKER OF THE HOUSE	NO	NO	LT	MEMBER, MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5033	CHILD CARE ADVISORY COUNCIL	11	REPRESENTATIVE BRIAN DUPREY	12/5/2006	SPEAKER OF THE HOUSE	NO	NO	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO MUST BE FROM THE MINORITY PARTY
5107	CITIZEN TRADE POLICY COMMISSION	02	SENATOR BRUCE BRYANT	12/5/2006	PRESIDENT OF THE SENATE	NO NO	NO	LT	MEMBER, MEMBER OF MAINE STATE SENATE WHO IS FROM THE MAJORITY PARTY IN THAT CHAMBER
5107	CITIZEN TRADE POLICY COMMISSION	03	SENATOR KEVIN RAYE	12/5/2006	PRESIDENT OF THE SENATE	NO NO	NO	LT	MEMBER, MEMBER OF MAINE STATE SENATE WHO IS FROM THE MINORITY PARTY IN THAT CHAMBER
270	COMMISSION ON GOVERNMENTAL ETHICS AND ELECTION PRACTICES	03	MICHAEL T. BIGOS	4/16/2006	GOVERNOR OF MAINE	YES	YES	U03	MEMBER; PERSON MUST BE OF RECOGNIZED JUDGEMENT, PROBITY AND OBJECTIVITY WHO IS NOT A MEMBER OF THE CURRENT OR PREVIOUS LEGISLATURE, IS NOT A DECLARED CANDIDATE FOR ELECTIVE COUNTY, STATE OR FEDERAL OFFICE WITHIN 2 YEARS PRIOR TO APPOINTMENT, DOES NOT HOLD AN ELECTIVE COUNTY, STATE OR FEDERAL OFFICE, IS NOT AN OFFICER OF A POLITICAL COMMITTEE, PARTY COMMITTEE OR POLITICAL ACTION COMMITTEE
271	COMMISSION ON UNIFORM STATE LAWS	02	PAUL W. CHAIKEN	11/6/2006	GOVERNOR OF MAINE	• NO	YES	04	MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS
271	COMMISSION ON UNIFORM STATE LAWS	03	ROBERT C ROBINSON	1/23/2006	GOVERNOR OF MAINE	- NO	YES	04	MEMBER; PERSON MUST BE A RESIDENT WHO BECAUSE OF LONG SERVICE IN THE CAUSE OF LEGISLATION IS ELECTED AS LIFE MEMBERS OF THE NATIONAL CONFERENCE OF COMMISSIONERS OF UNIFORM STATE LAWS
276J	COMMITTEE ON JUDICIAL RESPONSIBILITY AND DISABILITY	02	MARC SCHNUR	7/4/2006	MAINE SUPREME JUDICIAL COURT	NO	NO	06	MEMBER, PERSON MUST BE A PUBLIC REPRESENTATIVE
276J	COMMITTEE ON JUDICIAL RESPONSIBILITY AND DISABILITY	06	JUDITH M. COBURN	7/4/2006	MAINE SUPREME JUDICIAL COURT	NO	NO	06	MEMBER, PERSON MUST BE AN ATTORNEY

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276J	COMMITTEE ON JUDICIAL RESPONSIBILITY AND DISABILITY	08	HON NANCY D. MILLS	7/4/2006	MAINE SUPREME JUDICIAL COURT	NO	NO	06	MEMBER; PERSON MUST BE A SUPERIOR COURT JUSTICE
276J	COMMITTEE ON JUDICIAL RESPONSIBILITY AND DISABILITY	12	HON THOMAS E. HUMPHREY	7/4/2006	MAINE SUPREME JUDICIAL COURT	NO	NO	06	ALTERNATE MEMBER; PERSON MUST BE A SUPERIOR COURT JUSTICE
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	02	SENATOR SCOTT W COWGER	12/5/2006	PRESIDENT OF THE SENATE	NO	NO	LT	MEMBER, MEMBER OF THE MAINE STATE SENATE WHO BELONGS TO THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE SENATE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	03	SENATOR DANA DOW	12/5/2006	PRESIDENT OF THE SENATE	NO	NO	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE WHO BELONGS TO THE PARTY HOLDING THE 2ND LARGEST NUMBER OF SEATS IN THE SENATE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	04	REPRESENTATIVE THEODORE KOFFMAN	12/5/2006	SPEAKER OF THE HOUSE	NO	NO	L T	MEMBER, MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO BELONGS TO THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE HOUSE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY

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5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	05	REPRESENTATIVE CHRISTOPHER RECTOR	12/5/2006	SPEAKER OF THE HOUSE	NO	NO	LT	MEMBER, MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO BELONGS TO THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE SENATE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	06	REPRESENTATIVE ROBERT S. DUCHENE	12/5/2006	SPEAKER OF THE HOUSE	NO	NO	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO BELONGS TO THE PARTY HOLDING THE LARGEST NUMBER OF SEATS IN THE HOUSE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	07	REPRESENTATIVE JAMES SCHATZ	12/5/2006	SPEAKER OF THE HOUSE	NO	NO	LŤ	MEMBER, MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO BELONGS TO THE PARTY HOLDING THE 2ND LARGEST NUMBER OF SEATS IN THE HOUSE AND IS A MEMBER OF THE EITHER THE JOINT STANDING COMMITTEE ON NATURAL RESOURCES, STATE AND LOCAL GOVERNMENT, EDUCATION, TRANSPORTATION, TAXATION OR BUSINESS AND ECONOMIC DEVELOPMENT AND WHO REPRESENTS A RURAL, FAST GROWING OR SERVICE CENTER COMMUNITY
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	08	PETER MERRILL	3/23/2006	PRESIDENT OF THE SENATE	NO	NO	03	MEMBER, PERSON MUST REPRESENT A STATEWIDE HOUSING AUTHORITY
5108	COMMUNITY PRESERVATION ADVISORY COMMITTEE	09	JENNIFER BURNS	11/11/2006	SPEAKER OF THE HOUSE	NO	NO	03	MEMBER; PERSON MUST REPRESENT AN ENVIRONMENTAL ORGANIZATION
5064	CONSENSUS ECONOMIC FORECASTING COMMISSION	01	ELEANOR BAKER	12/5/2006	GOVERNOR OF MAINE	NO TO	NO	LT	MEMBER; PUBLIC REPRESENTATIVE WHO MAY NOT BE A LEGISLATOR OR AN EMPLOYEE OF THE EXECUTIVE DEPARTMENT, THE LEGISLATURE OR THE JUDICIAL DEPARTMENT AND MUST HAVE PROFESSIONAL CREDENTIALS AND DEMONSTRATED EXPERTISE IN ECONOMIC FORECASTING

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ADVISORY COMMITTEE S18 CONTINUING EDUCATION ADVISORY COMMITTEE S18 CONTINUING EDUCATION ADVISORY COMMITTEE S18 CONTINUING EDUCATION ADVISORY COMMITTEE S19 CRIMINAL LAW ADVISORY OI MEGAN L ELAM S12/24/2006 ATTORNEY S19 CRIMINAL LAW ADVISORY S19 COMMISSION S19 CRIMINAL LAW ADVISORY S19 COMMISSION S19 CRIMINAL LAW ADVISORY S19 CRIMINAL LAW ADVISORY COMMISSION COMMISSION S19 CRIMINAL LAW ADVISORY COMMISSION COMMISSION COMMISSION COMMISSION S19 CRIMINAL LAW ADVISORY COMMISSION COM	SOS#	Board Name	Seat#	Name	Expiration Date	Appointed by	Confirmed by the Legislature?	Must be sworn	Term in years	Seat Information
ADVISORY COMMITTEE	518		02	MARY CASWELL	11/1/2006	NT OF	NO	NO	03	MEMBER; PERSON MUST BE AN ACTIVE, FULL- TIME INSURANCE PRODUCER OR CONSULTANT
CRIMINAL LAW ADVISORY 03 M. MICHAELA MURPHY 10/24/2006 ATTORNEY COMMISSION 03 M. MICHAELA MURPHY 10/24/2006 ATTORNEY COMMISSION 05 MICHAEL E. POVICH 10/21/2006 ATTORNEY COMMISSION 06 MICHAEL E. POVICH 10/21/2006 ATTORNEY COMMISSION 07 MEMBER: PERSON MUST HAVE EITHER COMMISSION 07 MEMBER: PERSON MUST HAVE EITHER COMMISSION 08 MEMBER: PERSON MUST BE A CHIEF OF MUNICIPAL FIRE DEPARAMENT WHO IS NOT MAINE 08 DANIEL BRETON 3/1/2006 GOVERNOR OF IND MAINE 08 MEMBER: PERSON MUST REPRESENT AND MAINE 08 MEMBER: PERSON MUST REPRESENT AND MAINE 08 MEMBER: PERSON MUST REPRESENTATIVE SELITED COMMISSION 08 MEMBER: PERSON MUST REPRESENTATIVE SELITED COMMISSION 08 MEMBER: PERSON MUST BE A MEMBER 08 MAINE 08 MEMBER: PERSON MUST BE A MEMBER 08 MEMBER: PERSON MUST BE A MEMBER 08 MAINE 08 MEMBER: PERSON MUST BE A REPRESENTATIVE SELITED CONTROL OF IND MAINE 08 MEMBER: PERSON MUST BE A REPRESENTATIVE SELITED CONTROL OF IND MAINE 08 MEMBER: PERSON MUST BE A REPRESENTATIVE SELITED CONTROL OF IND MAINE 08 MEMBER: PERSON MUST BE A REPRESENTATIVE SELITED CONTROL OF IND MAINE 08 MEMBER: PERSON MUST BE A REPRESENTATIVE SELITED CONTROL OF IND MAINE 08 MEMBER: PERSON MUST BE A REPRESENTATIVE SELITED CONTROL OF IND MAINE 08 MEMBER: PERSON MUST BE A REPRESENTATIVE SELITED CONTROL OF IND MAINE 08 MEMBER: PERSON MUST BE A MEMBER 08 MAINE 08 MAINE 08 MAINE 08 MEMBER: PERSON MUST BE A MEMBER 08 MAINE 08 MAINE 08 MEMBER: PERSON MUST BE A MEMBER 08 MAINE 08 ME	518		05	CAROL E. YORK	4/1/2006	NT OF	NO	NO	03	MEMBER, PERSON MUST BE AN ACTIVE, FULL- TIME INSURANCE PRODUCER OR CONSULTANT
COMMISSION GENERAL KNOWLEDGE OF CRIMINAL LAW OR EXPE IN PROSECUTION OR DEFENSE OF CRIMIN CASES 139 CRIMINAL LAW ADVISORY COMMISSION DEFENSE OF CRIMINAL CASES ATTORNEY REPERSON MUST HAVE EITHER KNOWLEDGE OF CRIMINAL LAW OR EXPE IN PROSECUTION OR DEFENSE OF CRIMIN CASES 241 E-9-1-1 COUNCIL DEFENSE OF CRIMINAL CASES 10/21/2006 GOVERNOR OF NO	139		01	MEGAN L ELAM	12/24/2006		NO	NO	U02	KNOWLEDGE OF CRIMINAL LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL
COMMISSION GENERAL KNOWLEDGE OF CRIMINAL LAW OR EXPENDENCE OF PROSECUTION OR DEFENSE OF CRIMIN CASES 241 E-9-1-1 COUNCIL 05 JOHN C WOULFE, III 3/1/2006 GOVERNOR OF NO NO 03 MEMBER: PERSON MUST BE A CHIEF OF MUNICIPAL FIRE DEPARMENT WHO IS NO BY THE STATEWIDE ASSOCIATION OF FIRE TROUBLER OF LOCAL EXCHANGE TELEPHONE SERVICES 241 E-9-1-1 COUNCIL 13 ALDEN PETERSON 5/31/2006 GOVERNOR OF NO NO 03 MEMBER; PERSON MUST REPRESENT TH LARGEST PROVIDER OF LOCAL EXCHANGE TELEPHONE SERVICES 241 E-9-1-1 COUNCIL 14 CHIEF ROBERT WEBBER 10/6/2006 GOVERNOR OF NO NO 03 MEMBER; PUBLIC REPRESENTATIVE SELF FROM ATLARGE 241 E-9-1-1 COUNCIL 14 CHIEF ROBERT WEBBER 10/6/2006 GOVERNOR OF NO NO 03 MEMBER; PERSON MUST BE A MEMBER OF VOLUNTEER FIRE DEPARMENT 241 E-9-1-1 COUNCIL 15 JANET A. DEVINNEY 10/6/2006 GOVERNOR OF NO NO 03 MEMBER; PERSON MUST BE A REPRESENT OF THE STATES 317 EDUCATION COMMISSION OF 01 SENATOR ELIZABETH MITCHELL 318 ELUCATION COMMISSION OF 02 REPRESENTATIVE ELAINE MAKAS 318 ELECTRICIANS' EXAMINING 06 BRIAN MCDOUGAL 318 ELECTRICIANS' EXAMINING 07 EARL SHERWOOD 3/18/2006 GOVERNOR OF NO YES U03 MEMBER; PUBLIC REPRESENTATIVE 318 ELECTRICIANS' EXAMINING 07 EARL SHERWOOD 3/18/2006 GOVERNOR OF NO YES U03 MEMBER; PUBLIC REPRESENTATIVE	139		03	M MICHAELA MURPHY	10/24/2006		NO	NO	U02	KNOWLEDGE OF CRIMINAL LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL
MAINE MUNICIPAL FIRE DEPARMENT WHO IS NO BY THE STATEWIDE ASSOCIATION OF FIR 241 E-9-1-1 COUNCIL 13 ALDEN PETERSON 5/31/2006 GOVERNOR OF NO MAINE 241 E-9-1-1 COUNCIL 14 CHIEF ROBERT WEBBER 10/6/2006 GOVERNOR OF NO MAINE 241 E-9-1-1 COUNCIL 15 JANET A. DEVINNEY 10/6/2006 GOVERNOR OF NO NO 03 MEMBER; PERSON MUST BE A MEMBER OF THE STATES 317 EDUCATION COMMISSION OF DISENATION ELIZABETH MITCHELL 318 ELECTRICIANS' EXAMINING 240 BANA ACTIVE ELECTRICIAN 318 ELECTRICIANS' EXAMINING 318 ELECTRICIANS' EXAMINING 319 MAINE 310 BOARD 311/2006 GOVERNOR OF NO	139		05	MICHAEL E. POVICH	10/21/2006		NO	NO	U02	KNOWLEDGE OF CRIMINAL LAW OR EXPERIENCE IN PROSECUTION OR DEFENSE OF CRIMINAL
MAINE LARGEST PROVIDER OF LOCAL EXCHANGE TELEPHONE SERVICES 241 E-9-1-1 COUNCIL 13 ALDEN PETERSON 5/31/2006 GOVERNOR OF NO MAINE 241 E-9-1-1 COUNCIL 14 CHIEF ROBERT WEBBER 10/6/2006 GOVERNOR OF NO MAINE 241 E-9-1-1 COUNCIL 15 JANET A. DEVINNEY 10/6/2006 GOVERNOR OF NO NO 03 MEMBER; PERSON MUST BE A MEMBER OF THE DEPARTMENT 241 E-9-1-1 COUNCIL 15 JANET A. DEVINNEY 10/6/2006 GOVERNOR OF NO NO NO 03 MEMBER; PERSON MUST BE A REPRESEN OF THE DEAF & HEARING IMPAIRED 317 EDUCATION COMMISSION OF 1 SENATOR ELIZABETH MITCHELL 318 ELECTRICIANS' EXAMINING NO BRIAN MCDOUGAL 12/29/2006 GOVERNOR OF NO NO NO LT MEMBER, MEMBER OF THE MAINE HOUSE REPRESENTATIVES 318 ELECTRICIANS' EXAMINING NO BRIAN MCDOUGAL 319 BOARD 310 EARL SHERWOOD 318 SELECTRICIANS' EXAMINING NO EARL SHERWOOD 318 ELECTRICIANS' EXAMINING NO EARL SHERWOOD 318 BELECTRICIANS' EXAMINING NO	241	E-9-1-1 COUNCIL	05	JOHN C WOULFE, III	3/1/2006		NO	NO	03	MEMBER; PERSON MUST BE A CHIEF OF MUNICIPAL FIRE DEPARMENT WHO IS NOMINATED BY THE STATEWIDE ASSOCIATION OF FIRE CHIEFS
MAINE FROM AT-LARGE 241 E-9-1-1 COUNCIL 14 CHIEF ROBERT WEBBER 10/6/2006 GOVERNOR OF MAINE 10/6/2006 GOVERNOR OF	241	E-9-1-1 COUNCIL	80	DANIEL BRETON	3/1/2006		NO	NO	03	MEMBER; PERSON MUST REPRESENT THE LARGEST PROVIDER OF LOCAL EXCHANGE TELEPHONE SERVICES
MAINE VOLUNTEER FIRE DEPARTMENT 241 E-9-1-1 COUNCIL 15 JANET A. DEVINNEY 10/6/2006 GOVERNOR OF NO NO 03 MEMBER; PERSON MUST BE A REPRESEN MAINE 317 EDUCATION COMMISSION OF 01 SENATOR ELIZABETH MITCHELL 318 ELECTRICIANS' EXAMINING 10 BRIAN MCDOUGAL 11/29/2006 GOVERNOR OF NO NO NO LT MEMBER, MEMBER OF THE MAINE HOUSE THE HOUSE MAINE VOLUNTEER FIRE DEPARTMENT NO NO NO LT MEMBER, MEMBER OF THE MAINE HOUSE REPRESENTATIVES 11/5/2006 GOVERNOR OF NO YES U03 MEMBER; PUBLIC REPRESENTATIVE 12/5/2006 GOVERNOR OF NO YES U03 MEMBER; PUBLIC REPRESENTATIVE	241	E-9-1-1 COUNCIL	13	ALDEN PETERSON	5/31/2006		NO	NO	03	MEMBER; PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
MAINE OF THE DEAF & HEARING IMPAIRED 317 EDUCATION COMMISSION OF 01 SENATOR ELIZABETH THE STATES 318 ELECTRICIANS' EXAMINING BOARD 319 ELECTRICIANS' EXAMINING OF EARL SHERWOOD 310 EARL SHERWOOD 3110 SENATOR ELIZABETH 12/5/2006 PRESIDENT OF THE SENATE 3111 12/5/2006 PRESIDENT OF THE SENATE 3112 PRESIDENT OF THE SENATE 312 PRESIDENT OF THE MAINE HOUSE THE MAINE HOUSE THE HOUSE THE HOUSE THE MAINE HOUSE THE MAINE HOUSE THE HOUSE THE HOUSE THE MAINE HOUS	241	E-9-1-1 COUNCIL	14	CHIEF ROBERT WEBBER	10/6/2006		NO	NO	03	MEMBER; PERSON MUST BE A MEMBER OF A VOLUNTEER FIRE DEPARTMENT
THE STATES MITCHELL THE SENATE 317 EDUCATION COMMISSION OF 12 REPRESENTATIVE ELAINE THE HOUSE THE STATES 318 ELECTRICIANS' EXAMINING BOARD 318 ELECTRICIANS' EXAMINING 06 BRIAN MCDOUGAL 319 BOARD 310 BRIAN MCDOUGAL 3110	241	E-9-1-1 COUNCIL	15	JANET A. DEVINNEY	10/6/2006		NO	NO	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE DEAF & HEARING IMPAIRED
THE STATES MAKAS THE HOUSE REPRESENTATIVES REPRESENTATIVES REPRESENTATIVES REPRESENTATIVES REPRESENTATIVES 12/29/2006 GOVERNOR OF NO YES U03 MEMBER, PERSON MUST BE A MASTER ELECTRICIAN FROM EDUCATION FIELD WORLD FROM EDUCATION FROM EDUCATION FIELD WORLD FROM EDUCATION FIELD WORLD FROM EDUCATION FIELD FROM EDUCATION FIELD WORLD FROM EDUCATION FIELD FROM EDUCATION FIELD WORLD FROM EDUCATION FIELD FROM EDUCATION FIELD FROM EDUCATION FROM	317		F 01		12/5/2006		NO	NO	LT	MEMBER, MEMBER OF MAINE STATE SENATE
BOARD MAINE ELECTRICIAN FROM EDUCATION FIELD W YEARS EXPERIENCE WHO DOES NOT NEE BE AN ACTIVE ELECTRICIAN 318 ELECTRICIANS' EXAMINING 07 EARL SHERWOOD 3/18/2006 GOVERNOR OF NO YES U03 MEMBER; PUBLIC REPRESENTATIVE	317		F 02		12/5/2006	_	NO	NO	LT	MEMBER, MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
210 FEFOUNDING EVANIANCE AT EVALUATION OF THE PROPERTY OF THE	318		06	BRIAN MCDOUGAL	12/29/2006		NO	YES	U03	ELECTRICIAN FROM EDUCATION FIELD WITH 10 YEARS EXPERIENCE WHO DOES NOT NEED NOT
BOARD MAINE	318	ELECTRICIANS' EXAMINING BOARD	07	EARL SHERWOOD	3/18/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER; PUBLIC REPRESENTATIVE

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318	ELECTRICIANS' EXAMINING BOARD	08	EMILE JACQUES	10/16/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER; PUBLIC REPRESENTATIVE
595	FAMILY LAW ADVISORY COMMISSION	01	HON. JOSEPH JABAR	6/30/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	NO	NO	С	MEMBER, ACTIVE SUPERIOR COURT JUSTICE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	03	HON JAMES MITCHELL	6/30/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	NO	NO	С	MEMBER, CURRENT PROBATE COURT JUDGE WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
595	FAMILY LAW ADVISORY COMMISSION	04	MICHAEL LEVEY, ESQ.	6/30/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	NO	NO	02	MEMBER, PERSON MUST BE A MEMBER OF THE FAMILY LAW SECTION OF THE MAINE STATE BAR ASSOCIATION
595	FAMILY LAW ADVISORY COMMISSION	05	SUSAN KOMINSKY, ESQ.	6/30/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	NO	NO	02	MEMBER; PERSON MUST BE A MEMBER OF THE FAMILY LAW SECTION OF THE MAINE STATE BAR ASSOCIATION
595	FAMILY LAW ADVISORY COMMISSION	08	MARY DIONNE, LMSW	6/30/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	NO	NO	02	MEMBER, PUBLIC REPRESENTATIVE WHO HAS EXPERIENCE PROVIDING MENTAL HEALTH SERVICES
595	FAMILY LAW ADVISORY COMMISSION	09	JULIET HOLMES-SMITH	6/30/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT	NO	NO	02	MEMBER; PERSON MUST REPRESENT A LEGAL SERVICES ORGANIZATION WHO HAS EXPERIENCE IN PRACTICING FAMILY LAW OR KNOWLEDGEABLE ABOUT FAMILY LAW
457	FINANCE AUTHORITY OF MAINE	04	KAREN L. PIPER	9/22/2006	GOVERNOR OF MAINE	YES	YES	U04	MEMBER, PERSON MUST BE KNOWLEDGEABLE IN THE FIELD OF NATURAL RESOURCE ENTERPRISES OR FINANCING WHO IS APPOINTED FROM AT LARGE
457	FINANCE AUTHORITY OF MAINE	05	J. MAURICE L BISSON	9/5/2006	GOVERNOR OF MAINE	YES	YES	U04	MEMBER; PERSON MUST BE A CERTIFIED PUBLIC ACCOUNTANT
457	FINANCE AUTHORITY OF MAINE	08	GERALDINE R CANNING	9/5/2006	GOVERNOR OF MAINE	YES	YES	U04	MEMBER, PERSON APPOINTED FROM AT-LARGE

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5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S.W.A.T."	01	DEBORAH COOK	8/11/2006	PRESIDENT OF THE SENATE	NO	NO	U03	MEMBER, PERSON MUST REPRESENT BUSINESS
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S W.A T "	04	PETER CROCKETT, DIRECTOR	8/12/2006	PRESIDENT OF THE SENATE	NO	NO	U03	MEMBER; PERSON MUST REPRESENT LABOR AND WORKFORCE DEVELOPMENT
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S.W.A.T."	08	ANNE GAUTHIER	8/30/2006	SPEAKER OF THE HOUSE	NO	NO	U03	MEMBER, PERSON MUST REPRESENT BUSINESS
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S.W.A T."	09	HYMAN M. GULAK	8/30/2006	SPEAKER OF THE HOUSE	NO	NO	U03	MEMBER; PERSON MUST REPRESENT BUSINESS
5109	FUTURE FOR YOUTH IN MAINE STATE WORK ACTION TACTICS TEAM, "S W.A T "	10	CHRISTINE GREENLEAF	8/30/2006	SPEAKER OF THE HOUSE	NO	NO	U03	MEMBER, PERSON MUST REPRESENT LABOR AND WORKFORCE DEVELOPMENT
5025	INFORME BOARD	10	CHRISTOPHER PINKHAM	8/27/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER, REPRESENTATIVE FROM A USER ASSOCIATION OF A STATEWIDE CHARACTER AND SELECTED FROM A LIST OF NOT LESS THAN 6 USER ASSOCIATION REPRESENTATIVES COMPILED BY THE BOARD, NO TWO MEMBERS MAY REPRESENT THE SAME USER ASSOCIATION
5025	INFORME BOARD	15	RICHARD TRAHEY	2/3/2006	SPEAKER OF THE HOUSE	NO	YES	03	MEMBER; PUBLIC REPRESENTATIVE
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	05	LANCE S WHEATON	11/17/2006	GOVERNOR OF MAINE	YES	YES	U03	MEMBER; REPRESENTATIVE OF WASHINGTON COUNTY
140	INLAND FISHERIES & WILDLIFE ADVISORY COUNCIL	07	DAVID A WARDWELL	11/17/2006	GOVERNOR OF MAINE	YES	YES	U03	MEMBER; REPRESENTATIVE OF HANCOCK COUNTY
566	INTEGRATED PEST MANAGEMENT COUNCIL	02	MARILYN MEYERHANS	11/30/2006	JOINTLY BY COMMISSIONEI , DOA/DIRECTOR UM COOP EXT		YES	U03	MEMBER, PERSON MUST REPRESENT AGRICULTURAL PEST MANAGEMENT
566	INTEGRATED PEST MANAGEMENT COUNCIL	03	THOMAS QUALEY	11/30/2006	JOINTLY BY COMMISSIONEI , DOA/DIRECTOR UM COOP EXT		YES	U03	MEMBER, PERSON MUST REPRESENT AGRICULTURAL PEST MANAGEMENT

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566	INTEGRATED PEST MANAGEMENT COUNCIL	11	CHRIS REBERG-HORTON	11/30/2006	JOINTLY BY COMMISSIONEI	NO R	YES	U03	MEMBER, PERSON MUST REPRESENT INTEGRATED PEST MANAGEMENT RESEARCH
					DOA/DIRECTOR UM COOP EXT	₹,			
566	INTEGRATED PEST MANAGEMENT COUNCIL	11	FRANCIS DRUMMOND	11/30/2006	JOINTLY BY COMMISSIONER		YES	U03	MEMBER, PERSON MUST REPRESENT INTEGRATED PEST MANAGEMENT RESEARCH
					DOA/DIRECTOR UM COOP EXT	₹,			
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	11	DAN TREMBLE	12/19/2006	GOVERNOR OF MAINE	NO	NO	U03	MEMBER, MUNICIPAL OFFICIAL RECOMMENDED BY STATEWIDE MUNICIPAL ASSOCIATION
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	13	BARRY TIBBETTS	12/19/2006	GOVERNOR OF MAINE	NO	NO	U03	MEMBER; MUNICIPAL OFFICIAL RECOMMENDED BY STATEWIDE MUNICIPAL ASSOCIATION
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	14	ROBERT HASSON, JR	12/19/2006	GOVERNOR OF MAINE	NO	NO	U03	MEMBER, MUNICIPAL OFFICIAL RECOMMENDED BY STATEWIDE MUNICIPAL ASSOCIATION
5095	INTERGOVERNMENTAL ADVISORY COMMISSION	15	LUCY RICHARD	12/19/2006	GOVERNOR OF MAINE	NO NO	NO	U03	MEMBER; REPRESENTATIVE OF SCHOOL ADMINISTRATIVE UNITS OR OTHER SPECIAL- PURPOSE DISTRICTS THAT REPRESENTS 2 OR MORE MUNICIPALITIES
5024	JUDICIAL COMPENSATION COMMISSION	02	SANDRA FEATHERMAN	12/31/2006	PRESIDENT OF THE SENATE	NO	NO	U04	MEMBER, PERSON MUST BE SELECTED FROM THE REGISTERED VOTERS OF MAINE WHO IS NOT A HOLDER OF PUBLIC OFFICE OR IS AN EMPLOYEE OR MEMBER OF ANY STATE DEPARTMENT, AGENCY, BOARD OR COMMISSION DURING THE PERSON'S TENURE ON THIS COMMISSION
178	KIM WALLACE ADAPTIVE EQUIPMENT LOAN PROGRAM FUND BOARD	05 1	MARIE WILLIAMS	4/12/2006	GOVERNOR OF MAINE	NO NO	YEŞ	U04	MEMBER; PERSON WITH A RANGE OF DISABILITIES
113	LAND FOR MAINE'S FUTURE BOARD	01	MARCIA MCKEAGUE	1/31/2006	GOVERNOR OF MAINE	YES	YES	U04	PRIVATE CITIZEN MEMBER, PERSON MUST HAVE KNOWLEDGE OF THE STATE'S NATURAL RESOURCES AND LANDSCAPE AND HAVE A DEMONSTRATED COMMITMENT TO LAND CONSERVATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	07	JON OLSON	5/31/2006	GOVERNOR OF MAINE	NO	NO	U03	LANDOWNER MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE FARMERS ORGANIZATION

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5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	09	DAVID PEPARÐ	5/31/2006	GOVERNOR OF MAINE	: NO	NO	U03	LANDOWNER MEMBER, PERSON MUST BE A REPRESENTATIVE OF PRIVATE LANDOWNERS WHO IS NOT AFFLIATED WITH ANY OF THE ORGANIZATIONS OR ASSOCIATIONS IN 12 MRSA SECTION 7038, SUB-SECTION 1, RELATING TO FARMING, FORESTRY OR CORPORATE OWNERSHIP
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	10	TIMOTHY SAWYER	5/31/2006	GOVERNOR OF MAINE	NO	NO	U03	LANDOWNER MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE TREE FARM ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	11	DAVID GETCHELL	6/8/2006	GOVERNOR OF MAINE	NO	NO	U03	LANDOWNER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE LAND TRUST ORGANIZATIONS
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	13	GEORGE SMITH	5/29/2006	GOVERNOR OF MAINE	NO	NO	U03	LAND USER MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE SPORTMEN'S ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	19	DANIEL BRIDGHAM	5/31/2006	GOVERNOR OF MAINE	NO	NO	U03	LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A NORTHERN MAINE SPORTMEN'S ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	20	PAUL THIBEAULT	5/31/2006	GOVERNOR OF MAINE	NO	NO	U03	LAND USER MEMBER; PERSON MUST BE A REPRESENTATIVE OF A SOUTHERN MAINE SPORTMEN'S ORGANIZATION
5099	LANDOWNERS AND SPORTSMEN RELATIONS ADVISORY BOARD	21	NANCY SFERRA	12/6/2006	GOVERNOR OF MAINE	NO	NO	U03	LAND USER MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ENVIRONMENTAL ORGANIZATION
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	10	SENATOR ELIZABETH MITCHELL	12/5/2006	PRESIDENT OF THE SENATE	NO	NO	LT	MEMBER, MEMBER OF THE MAINE STATE SENATE
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	15	BRITNEY DUPEE	8/19/2006	SPEAKER OF THE HOUSE	NO	NO	U02	MEMBER, PERSON MUST BE A STUDENT IN A SECONDARY SCHOOL OR WHO IS ENROLLED IN PROGRAMS THAT LEAD TO A SECONDARY SCHOOL DIPLOMA OR CERTIFICATE OF ATTENDANCE OR A GENERAL EQUIVALENCY DIPLOMA
5111 	LEGISLATIVE YOUTH ADVISORY COUNCIL	18	NATHANIEL YELLIS	8/19/2006	SPEAKER OF THE HOUSE	NO	NO	U02	MEMBER, PERSON MUST BE ENROLLED IN AN EQUIVALENT INSTRUCTION PROGRAM UNDER TITLE 20-A, CHAPTER 211, SUB-CHAPTER 1-A
5111	LEGISLATIVE YOUTH ADVISORY COUNCIL	19	KEITH ROLLINGS	8/19/2006	SPEAKER OF THE HOUSE	NO	NO	U02	MEMBER, PERSON MUST BE A STUDENT AT A POSTSECONDARY EDUCATIONAL INSTITUTIONS LOCATED IN THE STATE

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340	LOBSTER ADVISORY COUNCIL	01	JOHN DROUIN	6/30/2006	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	NO	NO	c	MEMBER, PERSON MUST REPRESENT ZONE A LOBSTER MANAGEMENT POLICY COUNCIL
340	LOBSTER ADVISORY COUNCIL	07	JAMES ALWIN	6/30/2006	SEE SEAT INFORMATION FOR APPOINTING AUTHORITY	NO	NO	С	MEMBER; PERSON MUST REPRESENT ZONE G LOBSTER MANAGEMENT POLICY COUNCIL
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	01	JOHN DROUIN	6/30/2006	COMMISSIONER OF MARINE RESOURCES	R NO	NO		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	08	OSCAR LOOK, JR	6/30/2006	COMMISSIONER OF MARINE RESOURCES	R NO	NO		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068A	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE A	11	CHRISTOPHER URGUHART	6/30/2006	COMMISSIONER OF MARINE RESOURCES	R NO	NO		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	04	WILLIAM SOUKUP	6/30/2006	COMMISSIONER OF MARINE RESOURCES	R NO	NO		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	07	CHRISTOPHER GOODWIN	6/30/2006	COMMISSIONER OF MARINE RESOURCES	R NO	NO		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068B	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE B	10	PHILIP DZIEŻYK	6/30/2006	COMMISSIONER OF MARINE RESOURCES	R NO	NO		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	01	DAVID TARR	6/30/2006	COMMISSIONER OF MARINE RESOURCES	R NO	NO		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	03	MICHAEL GRINDLE	6/30/2006	COMMISSIONER OF MARINE RESOURCES	R NO	NO		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068C	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE C	06	ROBERT RAY	6/30/2006	COMMISSIONER OF MARINE RESOURCES	R NO	NO		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	03	GILBERT COLLAMORE, SR	6/30/2006	COMMISSIONER OF MARINE RESOURCES	R NO	YES		MEMBER: PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE

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5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	06	PHILIP BRAMHALL	6/30/2006	COMMISSIONER OF MARINE RESOURCES	NO	YES		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068D	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE D	13	WOODBURY POST	6/30/2006	COMMISSIONER OF MARINE RESOURCES	NO	YES		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	05	TYLER HODGDON	6/30/2006	COMMISSIONER OF MARINE RESOURCES	NO	YES	_	MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	06	ANDREW HAWKE	6/30/2006	COMMISSIONER OF MARINE RESOURCES	NO .	YES		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068€	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	07	GUY RANDLETT	6/30/2006	COMMISSIONER OF MARINE RESOURCES	NO T	YES		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	11	ROBERT ROYALL	6/30/2006	COMMISSIONER OF MARINE RESOURCES	NO	YES		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	14	JOHN SEIDERS	6/30/2006	COMMISSIONER OF MARINE RESOURCES	NO	YES		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068E	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE E	15	MARK CHENEY	6/30/2006	COMMISSIONER OF MARINE RESOURCES	NO _	YES		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	01	FRANK STROUT	6/30/2006	COMMISSIONER OF MARINE RESOURCES	NO	YES		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	08	WILLIAM ALLEN	6/30/2006	COMMISSIONER OF MARINE RESOURCES	NO	YES		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	09	JASON HILLMAN	6/30/2006	COMMISSIONER OF MARINE RESOURCES	NO	YES		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068F	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE F	11	GARETH ANDERSON	6/30/2006	COMMISSIONER OF MARINE RESOURCES	NO	YES		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	03	BRADFORD PARADY	6/30/2006	COMMISSIONER OF MARINE RESOURCES	NO	YES		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE

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5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	12	NORMAN NUNAN, JR.	6/30/2006	COMMISSIONER OF MARINE RESOURCES	NO NO	YES		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	13	JAMES ALWIN, III	6/30/2006	COMMISSIONER OF MARINE RESOURCES	NO	YES		MEMBER, PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	14	JAMES HENDERSON	6/30/2006	COMMISSIONER OF MARINE RESOURCES	NO	YES		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	15	DAVID PROVENCHER	6/30/2006	COMMISSIONER OF MARINE RESOURCES	NO NO	YES		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
5068G	LOBSTER MANAGEMENT POLICY COUNCILS - ZONE G	17	SCOTT SIMMONS, SR	6/30/2006	COMMISSIONER OF MARINE RESOURCES	NO NO	YES		MEMBER; PERSON MUST EQUITABLY REPRESENTS LOBSTER HARVESTERS FROM THE ZONE
097	LOBSTER PROMOTION COUNCIL (MLPC)	01	BOB PUTNAM	3/30/2006	COMMISSIONER OF MARINE RESOURCES	R NO	YES	U03	MEMBER, PERSON MUST BE A FULL-TIME HARVESTER WHO HAS HELD A VALID LOBSTER AND CRAB LICENSE FOR AT LEAST 5 CONSECUTIVE YEARS AND IS FROM THE WESTERN DISTRICT
097	LOBSTER PROMOTION COUNCIL (MLPC)	04	JOHN NORTON	3/16/2006	COMMISSIONER OF MARINE RESOURCES	₹ NO	YES	U03	MEMBER, PERSON MUST BE A DEALER OR POUND OPERATOR WHO HAS HELD A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE FOR A PERIOD OF AT LEAST 5 CONSECUTIVE YEARS OR IS THE MANAGER OF, OR AN OFFICER IN, A BUSINESS ENTITY OPERATING IN THE STATE THAT HOLDS A VALID WHOLESALE SHELLFISH LICENSE OR LOBSTER TRANSPORT LICENSE AND IS FROM THE WESTERN DISTRICT
097	LOBSTER PROMOTION COUNCIL (MLPC)	08	TIMOTHY HARKINS	3/15/2006	COMMISSIONER OF MARINE RESOURCES	R NO	YES	U03	MEMBER; PERSON IS A PUBLIC MEMBER FROM THE MIDCOAST DISTRICT
097	LOBSTER PROMOTION COUNCIL (MLPC)	09	STEPHEN RAPPAPORT	3/15/2006	COMMISSIONER OF MARINE RESOURCES	R NO	YE\$	U03	MEMBER; PERSON IS A PUBLIC MEMBER FROM THE EASTERN DISTRICT
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	01	SENATOR JOHN MARTIN	12/5/2006	PRESIDENT OF THE SENATE	NO	NO	LT	MEMBER, PERSON MUST BE A MEMBER OF THE MAINE SENATE WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES MATTERS AND IS THE SENATE CHAIR

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5011	LONG-TERM CARE OVERSIGHT COMMITTEE	08	REPRESENTATIVE DARLENE J. CURLEY	12/5/2006	SPEAKER OF THE HOUSE	NO	NO	LT	MEMBER, PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES WHO IS A MEMBER OF THE JOINT STANDING COMMITTEE OF THE LEGISLATURE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES MATTERS
5011	LONG-TERM CARE OVERSIGHT COMMITTEE	09	REPRESENTATIVE ELIZABETH S MILLER	12/5/2006	SPEAKER OF THE HOUSE	NO	NO	LT	MEMBER, PERSON MUST BE A MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
020	MAINE AGRICULTURAL BARGAINING BOARD	03	CLAIRE PAYNE	12/27/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER; PERSON MUST BE A PUBLIC REPRESENTATIVE WHO DOES NOT HOLD ANY INTERST OR STOCK OR SERCURITIES IN ANY PRODUCER, DEALTER, PROCESSORE OR OTHER PERSONS WHOSE ACTIVITIES ARE SUBJECT TO THE JURISDICTION OF THE BOARD
020	MAINE AGRICULTURAL BARGAINING BOARD	06	GREG SMITH	4/7/2006	GOVERNOR OF MAINE	NO	YES	U03	ALTERNATE MEMBER, PERSON IS THE ALTERNATE TO THE MEMBER SELECTED FROM A LIST SUBMITTED BY AN AGRICULTURAL PRODUCER ORGANIZATION
020	MAINE AGRICULTURAL BARGAINING BOARD	07	CATHE MORRILL	4/6/2006	GOVERNOR OF MAINE	NO	YES	U03	ALTERNATE MEMBER; PERSON IS THE ALTERNATE TO THE MEMBER SELECTED FROM A LIST SUBMITTED BY PROCESSORS OF AGRICULTURAL PRODUCTS
5112	MAINE ARBORIST ADVISORY COUNCIL	01	LOIS STACK	11/17/2006	COMMISSIONE OF AGRICULTURE	R NO	NO	U03	MEMBER, PERSON MUST REPRESENT THE PUBLIC
5112	MAINE ARBORIST ADVISORY COUNCIL	02	TISH CARR	11/17/2006	COMMISSIONE OF AGRICULTURE	R NO	NO	U03	MEMBER, PERSON MUST BE AN ARBORIST WHO IS EMPLOYED BY A MUNICIPALITY
5112	MAINE ARBORIST ADVISORY COUNCIL	03	WES DAVIS	11/17/2006	COMMISSIONE OF AGRICULTURE	R NO	NO	U03	MEMBER, PERSON MUST BE AN ARBORIST WHO IS EMPLOYED BY AN ELECTRICAL TRANSMISSION COMPANY
5112	MAINE ARBORIST ADVISORY COUNCIL	04	DAVID NEWELL	11/17/2006	COMMISSIONE OF AGRICULTURE		NO	U03	MEMBER; PERSON MUST BE A SELF-EMPLOYED ARBORIST
5112	MAINE ARBORIST ADVISORY COUNCIL	05	TED ARMSTRONG	11/17/2006	COMMISSIONE OF AGRICULTURE		NO	U03	MEMBER, PERSON MUST AN ABORIST WHO SERVES ON THE GOVERNING COUNCIL OF A STATEWIDE PROFESSIONAL ORGANIZATION FOR LICENSED ARBORISTS
5112	MAINE ARBORIST ADVISORY COUNCIL	06	ART BATSON, JR	11/17/2006	COMMISSIONE OF AGRICULTURE	R NO	NO	U03	MEMBER, PERSON MUST BE AN ARBORIST

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5112	MAINE ARBORIST ADVISORY COUNCIL	07	BOB LEVESQUE	11/17/2006	COMMISSIONE OF AGRICULTURE	R NO	NO	U03	MEMBER, PERSON MUST BE AN ARBORIST
088	MAINE ARTS COMMISSION	01	MARK TORRES	5/9/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER; PERSON MUST BE A CITZEN OF MAINE
880	MAINE ARTS COMMISSION	02	DON CYR	5/9/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER; PERSON MUST BE A CITZEN OF MAINE
880	MAINE ARTS COMMISSION	03	VICTORIA HERSHEY	5/9/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER, PERSON MUST BE A CITZEN OF MAINE
880	MAINE ARTS COMMISSION	07	REBECCA CONRAD	5/9/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER; PERSON MUST BE A CITZEN OF MAINE
880	MAINE ARTS COMMISSION	13	RICHARD ABRAMSON	5/9/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER, PERSON MUST BE A CITZEN OF MAINE
880	MAINE ARTS COMMISSION	16	MARK SCALLY	5/9/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER, PERSON MUST BE A CITZEN OF MAINE
880	MAINE ARTS COMMISSION	18	STEPHEN WICKS	5/9/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER; PERSON MUST BE A CITZEN OF MAINE
880	MAINE ARTS COMMISSION	20	HUGH FRENCH	5/9/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER, PERSON MUST BE A CITZEN OF MAINE
035	MAINE ATHLETIC COMMISSION	02	W. LAWRENCE HALL	12/11/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER; PERSON MAY NOT RECEIVE COMPENSATION OR REMUNERATION FOR PROMOTING, COMPETING OR OTHERWISE ENGAGING IN BOXING, WRESTLING OR KICK- BOXING TO BE ELIGIBLE FOR APPOINTMENT
5083	MAINE BIOMEDICAL RESEARCH BOARD	02	KENNETH A. AULT	10/17/2006	GOVERNOR OF MAINE	NO	NO	U03	MEMBER; PERSON IS NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION
5083	MAINE BIOMEDICAL RESEARCH BOARD	03	JOHN FOREST, JR.	10/17/2006	GOVERNOR OF MAINE	NO	NO	U03	MEMBER, PERSON IS NOMINATED BY A STATEWIDE BIOMEDICAL RESEARCH COALITION
392	MAINE BOARD OF PHARMACY	02	PAUL CHACE	11/30/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER, PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE
392	MAINE BOARD OF PHARMACY	′ 03	MARK L. POLLI	11/30/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER; PERSON MUST BE A RESIDENT OF THIS STATE WHO IS A LICENSED CHAIN PHARMACIST AND IN GOOD STANDING TO ENGAGE IN THE PRACTICE OF PHARMACY IN THIS STATE WITH AT LEAST 5 YEARS EXPERIENCE IN THE PRACTICE OF PHARMACY IN THIS STATE AFTER LICENSURE

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539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	20	DONNA BAILEY	3/24/2006	GOVERNOR OF MAINE	NO .	NO	U03	MEMBER; PERSON SELECTED FROM AT-LARGE
539	MAINE COMMISSION ON DOMESTIC AND SEXUAL ABUSE	26	CATHY MCDANIEL	3/24/2006	GOVERNOR OF MAINE	- NO	NO	U03	MEMBER; PERSON WHO HAS BEEN A VICTIM OF SEXUAL ASSAULT AND USED THE COURT SYSTEM
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	04	ALAN STEARNS	8/11/2006	GOVERNOR OF MAINE	NO NO	YES	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF THE EXECUTIVE BRANCH
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	05	MALCOLM CHARLES	6/12/2006	GOVERNOR OF MAINE	- NO	YES	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF PARTICIPATING MUNICIPALITIES WITH POPULATIONS OF LESS THAN 5,000, SELECTED FROM AND RECOMMENDED BY THE BOARDS OF SELECTMEN, TOWN COUNCILS OR CITY COUNCILS OF THOSE MUNICIPALITES
5096	MAINE COMMUNICATIONS SYSTEM POLICY BOARD	09	MICHAEL HEAVERER	12/21/2006	GOVERNOR OF MAINE	- NO	YES	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF POLICE CHIEFS OF PARTICIPATING MUNICIPALITIES RECOMMENDED BY A STATEWIDE ASSOCIATION OF POLICE CHIEFS
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	06	BRIDGET D. HEALY	9/23/2006	GOVERNOR OF MAINE	YES	YE\$	U04	MEMBER, PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	07	JOANNA M. JONES	9/23/2006	GOVERNOR OF MAINE	YES	YES	U04	MEMBER, PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	10	DANIEL E WATHEN	3/13/2006	GOVERNOR OF MAINE	YES	YES	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
480	MAINE COMMUNITY COLLEGE SYSTEM, BOARD OF TRUSTEES	11	JANA LAPOINTE	3/10/2006	GOVERNOR OF MAINE	YES	YES	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE FROM THE FIELDS OF BUSINESS AND INDUSTRY, LABOR, EDUCATION OR THE GENERAL PUBLIC
549	MAINE CRIMINAL JUSTICE COMMISSION	02	SENATOR WILLIAM DIAMOND	12/5/2006	PRESIDENT OF THE SENATE	NO .	NO	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
549	MAINE CRIMINAL JUSTICE COMMISSION	12	CHIEF JOHN MORRIS	2/6/2006	GOVERNOR OF MAINE	NO	NO	U03	MEMBER; PERSON MUST BE SELECTED FROM THE MAINE CHIEFS OF POLICE ASSOCIATION
549	MAINE CRIMINAL JUSTICE COMMISSION	15	JOHN ALSOP	3/26/2006	GOVERNOR OF MAINE	- NO	NO	U03	MEMBER, PERSON MUST BE AN ATTORNEY WHO HAS EXPERIENCE IN CRIMINAL DEFENSE
549	MAINE CRIMINAL JUSTICE COMMISSION	16	MELVYN ZARR	2/6/2006	GOVERNOR OF MAINE	• NO	NO	U03	MEMBER, PERSON MUST BE SELECTED FROM THE FACULTY OF UNIVERSITY OF MAINE SCHOOL OF LAW

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549	MAINE CRIMINAL JUSTICE COMMISSION	23	SUSAN DESCHAMBAULT		GOVERNOR OF MAINE		NO	U03	MEMBER; PERSON MUST HAVE DEMONSTRATED INTEREST IN THE STATE'S CRIMINAL JUSTICE SYSTEM
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	08	KENNETH COOK	12/15/2006	GOVERNOR OF MAINE	NO	NO	U02	MEMBER; PERSON MUST BE THE PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OF AN ADULT WITH A MENTALLY IMPAIRING DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	09	PAUL BLOOD	8/5/2006	GOVERNOR OF MAINE	NO	NO	U02	MEMBER, PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OF AN ADULT WITH A MENTALLY IMPAIRING DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	10	DENISE RANGER	8/5/2006	GOVERNOR OF MAINE	NO	NO	U02	MEMBER: PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OF AN ADULT WITH A MENTALLY IMPAIRING DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	11	DEBORA JORDAN	8/5/2006	GOVERNOR OF MAINE	NO	NO	U02	MEMBER, PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OF AN ADULT WITH A MENTALLY IMPAIRING DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	14	NOEL THOMPSON	8/5/2006	GOVERNOR OF MAINE	NO	NO	U02	MEMBER, PERSON MUST BE A PARENT OR GUARDIAN OF A CHILD WITH A DEVELOPMENTAL DISABILITY OR IMMEDIATE RELATIVE OF GUARDIAN OF AN ADULT WITH A MENTALLY IMPAIRING DEVELOPMENTAL DISABILITY WHO CANNOT ADVOCATE FOR HIM/HERSELF
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	15	SHEREE WESS	8/5/2006	GOVERNOR OF MAINE	NO	NO	U02	MEMBER, PERSON WITH A DEVELOPMENTAL DISABILITY WHO RESIDES OR PREVIOUSLY RESIDED IN AN INSTITUTION OR IMMEDIATE RELATIVE, GUARDIAN OR AN INDIVIDUAL WITH A DEVELOPMENTAL DISABILITY WHO RESIDES OR PREVIOUSLY RESIDED IN AN INSTITUTION

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050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	19	KIM MOODY	8/5/2006	GOVERNOR OF MAINE	NO	NO	U02	MEMBER, REPRESENTATIVE OF LOCAL AND NONPROFIT GOVERNMENTAL AGENCIES AND NONPROFIT GROUPS CONCERNED WITH SERVICES FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES
050	MAINE DEVELOPMENTAL DISABILITIES COUNCIL	22	REGGIE MARCOUX	8/5/2006		NO	YES		
434	MAINE EDUCATIONAL LOAN AUTHORITY	02	ANNE CONNORS	9/5/2006	GOVERNOR OF MAINE	YES	YES	U03	MEMBER, PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION AND MUST BE FROM A COMMUNITY COLLEGE OWNED OR OPERATED BY THE STATE
434	MAINE EDUCATIONAL LOAN AUTHORITY	04	EDWARD KANE	6/30/2006	GOVERNOR OF MAINE	YES	YES	U03	MEMBER, PERSON MUST BE A RESIDENT OF MAINE WHO MUST BE A TRUSTEE, DIRECTOR, OFFICER OR EMPLOYEE OF AN INSTITUTION OF HIGHER EDUCATION
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	01	SENATOR BRUCE BRYANT	12/5/2006	PRESIDENT OF THE SENATE	NO	NO	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	02	SENATOR RICHARD NASS	12/6/2006	PRESIDENT OF THE SENATE	NO	NO	LT	MEMBER, MEMBER OF THE MAINE STATE SENATE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	03	REPRESENTATIVE ROBERT DUPLESSIE	12/6/2006	SPEAKER OF THE HOUSE	NO	NO	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	04	REPRESENTATIVE PATRICIA BLANCHETTE	12/6/2006	SPEAKER OF THE HOUSE	NO	NO	LT	MEMBER, MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	05	REPRESENTATIVE RICHARD B. BROWN	12/6/2006	SPEAKER OF THE HOUSE	NO	NO	LT	MEMBER, MEMBER OF THE MAINE HOUSE OF REPRESENTATIVES
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	15	ALEX MCPHEDRAN	11/19/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER, PERSON MUST BE A CALL FIREFIGHTER WHO IS A MEMBER OF THE MAINE STATE FEDERATION OF FIRE FIGHTERS
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	19	STEPHEN BUNKER	11/19/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF THE GOVERNOR'S OFFICE
5081	MAINE FIRE PROTECTION SERVICES COMMISSION	21	CHARLES SOLTAN	11/19/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF THE INSURANCE INDUSTRY
336	MAINE HEALTH AND HIGHER EDUCATION FACILITIES AUTHORITY	12	LEE WEBB	11/3/2006	GOVERNOR OF MAINE	NO	YES	U05	MEMBER, PERSON MUST BE A RESIDENT OF MAINE, POLITICAL PARTY AFFLIATION RELEVANT TO APPOINTMENT

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590	MAINE HEALTH DATA ORGANIZATION	02	JOSEPH P. DITRE	8/20/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS
590	MAINE HEALTH DATA ORGANIZATION	03	JOHN PORTELA	5/29/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS
590 ———	MAINE HEALTH DATA ORGANIZATION	07	KATHERINE PELLETREAU	7/16/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A 3RD PARTY PAYORS
590	MAINE HEALTH DATA ORGANIZATION	15	MAUREEN JEANETTE KENNEY	7/6/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF CONSUMERS WHO IS NOT AFFILIATED WITH OR EMPLOYED BY A 3RD PARTY PAYOR, A PROVIDER OR AN ASSOCIATION REPRESENTING THOSE PROVIDERS OR THOSE 3RD PARTY PAYORS
590	MAINE HEALTH DATA ORGANIZATION	18	LISA TUTTLE	5/29/2006	COMMISSIONER OF DHHS	R NO	YES	С	MEMBER; PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES WHO REPRESENTS THE STATE'S INTEREST IN MAINTAINING HEALTH DATA AND TO ENSURE THAT INFORMATION COLLECTED IS AVAILABLE FOR DETERMINING PUBLIC HEALTH POLICY
5 9 0	MAINE HEALTH DATA ORGANIZATION	19	CRAIG HUTCHINGS	5/30/2006	COMMISSIONER OF DHHS	R NO	YES	С	MEMBER, PERSON MUST BE AN EMPLOYEE OF THE DEPARTMENT OF HEALTH AND HUMAN SERVICES WHO REPRESENTS THE STATE'S INTEREST IN MAINTAINING HEALTH DATA AND TO ENSURE THAT INFORMATION COLLECTED IS AVAILABLE FOR DETERMINING PUBLIC HEALTH POLICY
089	MAINE HISTORIC PRESERVATION COMMISSION	09	THOMAS B JOHNSON	6/9/2006	GOVERNOR OF MAINE	NÓ	YES	U05	MEMBER; PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION
089	MAINE HISTORIC PRESERVATION COMMISSION	10	EMERSON W. BAKER, II	6/9/2006	GOVERNOR OF MAINE	NO	YES	U05	MEMBER, PERSON MUST BE A CITIZEN OF MAINE WHO IS KNOWN FOR THEIR COMPETENCE, EXPERIENCE AND INTERST IN HISTORIC PRESERVATION

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510	MAINE HIV ADVISORY COMMITTEE	01	SASKIA JANES	12/31/2006		NO	NO	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF INTERESTS RELATED TO HIV, HIV PREVENTION OR POLICY WHO IS CHOSEN FROM A STATEWIDE ORGANIZATOINS CONCERNED WITH FAMILY PLANNING, PUBLIC HEALTH, HIV PREVENTION AND TREATMENT; ORGIZED LABOR; CLERGY; FUNERAL DIRECTORS; AND CIVIL AND DISABILITY RIGHTS AND CHOSEN FROM NOMIMINATION FROM THE PUBLIC FOR A REPRESENTATIVE OF FAMILIES WITH SCHOOL-AGED CHILDREN
510	MAINE HIV ADVISORY COMMITTEE	02	NICOLE CLEGG	9/30/2006		NO	NO	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF INTERESTS RELATED TO HIV, HIV PREVENTION OR POLICY WHO IS CHOSEN FROM A STATEWIDE ORGANIZATOINS CONCERNED WITH FAMILY PLANNING, PUBLIC HEALTH; HIV PREVENTION AND TREATMENT; ORGIZED LABOR; CLERGY, FUNERAL DIRECTORS; AND CIVIL AND DISABILITY RIGHTS AND CHOSEN FROM NOMIMINATION FROM THE PUBLIC FOR A REPRESENTATIVE OF FAMILIES WITH SCHOOL-AGED CHILDREN
510	MAINE HIV ADVISORY COMMITTEE	10	CHI JOKONYA	7/31/2006		NO	NO	U03	MEMBER; PERSON MUST BE A HEALTH CARE PRACTITIONER INVOLVED WITH HIV/AIDS TREATMENT AND CARE ISSUES WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY PROFESSIONAL ORGANIZATIONS REPRESENTING ALLOPATHIC AND OSTEOPATHIC PHYSICIANS, NURSES, DENTISTS, HOSPITALS, INFECTION CONTROL PRACTITIONERS, PHARMACISTS AND RURAL HEALTH CENTERS
510	MAINE HIV ADVISORY COMMITTEE	15	JEAN LAVIGNE	9/30/2006		NO	NO	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF PERSON WITH HIV OR AT RISK FOR HIV INFECTION OR FROM ORGANIZATIONS WITH EXTENSIVE PARTICIPATION OF PERSONS WITH HIV WHO IS CHOSEN FROM NOMINATIONS PROVIDED BY ORGANIZATIONS INTERESTED IN AND WORKING ON HIV/AIDS PREVENTION AND HEALTH, OTHER COMMUNITY-BASED ORGANIZATIONS PROVIDING HIV/AIDS SERVICE, RURAL HEALTH CENTERS AND THE PUBLIC

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510	MAINE HIV ADVISORY COMMITTEE	16	KATHY PLANTE	3/30/2006		NO	NO	U03	MEMBER, PERSON MUST REPRESENT AN ENTITY THAT SERVES PERSONS INFECTED WITH HIV OR AFFECTED BY HIV AND RECOMMENDED BY THE COMMISSIONER OF DHHS (BUREAU OF HEATH - HIV/STD UNIT, FUND MANAGER FOR RYAN WHITE AIDS RESOURCES EMERGENCY ACT, OFFICE OF SUBSTANCE ABUSE), COMMISSIONER OF EDUCATION, COMMISSIONER OF CORRECTIONS AND THE COMMISSIONER OF PUBLIC SAFETY
516	MAINE HOSPICE COUNCIL	10	JULIE L'HEUREUX	6/30/2006		NO	NO	03	MEMBER, PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	13	RITA MELENDY	6/30/2006	•	NO	NO	03	MEMBER, PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
516	MAINE HOSPICE COUNCIL	17	ARLENE WING	6/30/2006		NO	NO	03	MEMBER; PERSON MUST BE FROM THE COMMUNITY, CLERGY OR HOSPICE PROVIDER PROGRAMS
348	MAINE HUMAN RIGHTS COMMISSION	02	JAMES VARNER	8/1/2006	GOVERNOR OF MAINE	YES	YES	U05	MEMBER
180	MAINE LABOR RELATIONS BOARD	07	KARL DORNISH, JR	9/30/2006	GOVERNOR OF MAINE	YES	YES	U04	MEMBER; PERSON MUST REPRESENT EMPLOYERS
180	MAINE LABOR RELATIONS BOARD	08	EDWIN S HAMM	9/30/2006	GOVERNOR OF MAINE	YES	YES	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYERS
180	MAINE LABOR RELATIONS BOARD	09	RICHARD L HORNBECK	9/30/2006	GOVERNOR OF MAINE	YES	YES	U04	ALTERNATE MEMBER; PERSON MUST REPRESENT EMPLOYERS
082	MAINE LIBRARY COMMISSION	N 05	BARBARA J HARNESS	9/12/2006	GOVERNOR OF MAINE	NO	YES	U05	MEMBER, PERSON MUST REPRESENT AN INSTITUTIONAL LIBRARY
082	MAINE LIBRARY COMMISSION	N 07	GLENNA G NOWELL	11/5/2006	GOVERNOR OF MAINE	NO .	YES	U05	MEMBER, PERSON MUST REPRESENT AN HANDICAPPED LIBRARY
082	MAINE LIBRARY COMMISSION	V 09	MOORHEAD KENNEDY	11/5/2006	GOVERNOR OF	NO .	YES	U05	MEMBER, PERSON MUST BE A PUBLIC REPRESENTATIVE SELECTED FROM AT-LARGE
082	MAINE LIBRARY COMMISSIO	N 12	BETTY J FRASER	8/28/2006	GOVERNOR OF MAINE	NO	YES	U05	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF THE NORTHEAST LIBRARY DISTRICT
082	MAINE LIBRARY COMMISSIO	N 15	STEPHEN E NICHOLS	11/5/2006	GOVERNOR OF MAINE	NO NO	YES	U05	MEMBER, PERSON MUST REPRESENT A TRUSTEE

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5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	04	ELIZABETH HERTZ		GOVERNOR OF MAINE		YES	U03	MEMBER; REPRESENTATIVE OF STATE DEPARTMENT WHO IS RESPONSIBLE FOR OVERSEEING GIS FUNCTIONS OF A STATE DEPARTMENT THAT IS A DATA CUSTODIAN OF GEOGRAPHIC INFORMATION
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	11	BARBARA CHARRY	9/26/2006	SPEAKER OF THE HOUSE	NO	YES	U03	MEMBER; REPRESENTATIVE OF STATEWIDE ASSOCIATION REPRESENTING ENVIRONMENTAL ISSUES
5100	MAINE LIBRARY OF GEOGRAPHIC INFORMATION BOARD	12	DENNIS R BOSTON	9/17/2006	GOVERNOR OF MAINE	NO NO	YES	U03	MEMBER, REPRESENTATIVE OF PUBLIC UTILITIES
015	MAINE MILK COMMISSION	02	MICHAEL A. WIERS	9/30/2006	GOVERNOR OF MAINE	YES	YES	U04	MEMBER, PERSON MUST BE A RESIDENT OF MAINE
376	MAINE MUNICIPAL BOND BANK, BOARD OF COMMISSIONERS	05	GENEVA A PUNCH	8/1/2006	GOVERNOR OF MAINE	NO NO	YES	U03	COMMISSIONER, PERSON MUST BE A RESIDENT OF MAINE
585	MAINE OUTDOOR HERITAGE FUND BOARD	04	GEORGE A. SMITH	2/11/2006	GOVERNOR OF MAINE	YES	YE\$	U04	MEMBER, PERSON MUST BE A CITIZEN WHO IS A REPRESENTATIVE OF A STATE SPORTSMAN'S ORGANIZATION
387	MAINE PILOTAGE COMMISSION	02	EARL WALKER	8/18/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER; PERSON MUST BE A CITIZEN OF THE UNTITED STATES AND THE STATE OF MAINE WHO IS A LICENSED PILOT ACTIVE IN PILOTING AND MUST BE A REPRESENTATIVE OF THE COASTAL ZONES
398	MAINE PORT AUTHORITY	02	RICHARD L. INGALLS	9/24/2006	GOVERNOR OF	NO	YES	U04	DIRECTOR; PERSON MUST REPRESENTATIVE OF COASTAL AREAS OF THE STATE
401	MAINE PUBLIC UTILITY FINANCING BANK, BOARD OF COMMISSIONERS	05	GENEVA A. PUNCH	8/1/2006		NO	NO	С	COMMISSIONER; PERSON MST BE A COMMISSIONER OF THE MAINE MUNICIPAL BOND BANK
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	07	RICHARD BRUNS	12/8/2006	GOVERNOR OF MAINE	YES	NO	U05	MEMBER, PERSON MUST BE A HEALTH CARE PRACTITIONER WHO IS NOT A PHYSICIAN
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	11	DAVID WHITE	12/8/2006	GOVERNOR OF	YES	NO	U05	MEMBER, PERSON MUST BE A REPRESENTATIVE OF THE UNINSURED OR MAINECARE RECIPIENTS
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	13	DANIEL ROET	12/8/2006	GOVERNOR OF MAINE	YES	NO	U05	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A PRIVATE EMPLOYER WITH MORE THAN 1,000 FULL-TIME EQUIVALENT EMPLOYEES
5093	MAINE QUALITY FORUM ADVISORY COUNCIL	15	CHARLES MORRISON	12/8/2006	GOVERNOR OF MAINE	YES	NO	U05	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A PRIVATE EMPLOYER WITH FEWER THAN 50 EMPLOYEES

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5093	MAINE QUALITY FORUM ADVISORY COUNCIL	17	LAUREN BICZAK	12/8/2006	GOVERNOR OF MAINE	YES	NO	U05	MEMBER, PERSON MUST BE A REPRESENTATIVE OF THE MAINECARE PROGRAM
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES	01	RICHARD L. KELSO	10/8/2006	GOVERNOR OF MAINE	YES	YES	U04	TRUSTEE
5090	MAINE RURAL DEVELOPMENT AUTHORITY, BOARD OF TRUSTEES	03	JAMES O. DONNELLY	10/3/2006	GOVERNOR OF MAINE	YES	YES	U04	TRUSTEE
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES	04	DAVID W KING	8/16/2006	GOVERNOR OF MAINE	YES	YES	U04	TRUSTEE; PERSON MUST BE A CITIZEN OF LIMESTONE WHO HAS AN ACTIVE INTEREST IN EDUCATION
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES	09	PAULA HADDOW	8/16/2006	GOVERNOR OF MAINE	YES	YES	U04	TRUSTEE, PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES	10	S. MONROE DUBOISE	8/16/2006	GOVERNOR OF MAINE	YES	YES	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST BE A SCIENTIST, ENGINEER OR MATHEMATICIAN EMPLOYED WITHIN THE BUSINESS OR INDUSTRIAL COMMUNITY
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES	14	MICHAEL L. EDGECOMB	8/16/2006	GOVERNOR OF MAINE	YES	YES	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC WHO MUST HAVE EXPERTISE IN INSTRUCTIONAL TELEVISION
5006	MAINE SCHOOL OF SCIENCE AND MATHEMATICS BOARD OF TRUSTEES	15	DAVID R. MCCARTHY	8/16/2006	GOVERNOR OF MAINE	YES	YES	U04	TRUSTEE; PERSON MUST REPRESENT THE GENERAL PUBLIC
5044	MAINE SELF-INSURANCE GUARANTEE ASSOCIATION, BOARD OF DIRECTORS	02	JOHN NORMAN	1/1/2006		NO	YES		MEMBER
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	02	WILLIAM BISSON	7/22/2006	GOVERNOR OF MAINE	F NO	YES	U03	MEMBER, PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	03	R MICHAEL PULLEN	10/6/2006	GOVERNOR OF	F NO	YES	U03	MEMBER, PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT

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288	MAINE STATE BOARD FOR LICENSURE OF ARCHITECTS, LANDSCAPE ARCHITECTS AND INTERIOR DESIGNERS	04	CINDERELLA NORRIS	9/23/2006	GOVERNOR OF MAINE	: NO	YES	U03	MEMBER; PERSON MUST BE A LICENSED AND PRACTICING ARCHITECT
546	MAINE STATE CULTURAL AFFAIRS COUNCIL	01	DEBORAH SMITH	10/21/2006	GOVERNOR OF MAINE	NO NO	YES	02	MEMBER; CHAIR OF STATE CULTURAL AFFAIRS COUNCIL
505	MAINE STATE FILM COMMISSION	06	DANA WARREN	11/24/2006	GOVERNOR OF MAINE	NO	NO	U03	MEMBER, PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
505	MAINE STATE FILM COMMISSION	07	P. DAVID BEREZ	11/24/2006	GOVERNOR OF MAINE	NO NO	NO	U03	MEMBER; PERSON MUST BE INVOLVED IN A RELATED BUSINESS FIELD OR EXPERIENCE WITH MEDIA MARKETING OR PUBLIC RELATIONS
346	MAINE STATE HOUSING AUTHORITY	05	SHERYL S. GREGORY	10/21/2006	GOVERNOR OF MAINE	YES	YES	U04	COMMISSIONER, PERSON MUST BE A REPRESENTATIVE OF BANKERS, LOW INCOME OR ELDERLY PEOPLE
085	MAINE STATE MUSEUM COMMISSION	02	MARGARET A. KELLEY	8/28/2006	GOVERNOR OF MAINE	NO NO	YES	U04	MEMBER, PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	03	RITA DUBE	7/13/2006	GOVERNOR OF MAINE	NO	YES	U04	MEMBER, PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	05	VIRGINIA S. SPILLER	8/28/2006	GOVERNOR OF MAINE	NO .	YES	U04	MEMBER, PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	06	HOWARD P. SEGAL	8/21/2006	GOVERNOR OF MAINE	NO NO	YES	U04	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	08	JOHN DUDLEY	7/13/2006	GOVERNOR OF MAINE	NO NO	YES	U04	MEMBER, PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	09	RICHARD N. BERRY	12/13/2006	GOVERNOR OF	NO	YES	U04	MEMBER; PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	10	LILA SEGAL	7/13/2006	GOVERNOR OF	NO NO	YES	U04	MEMBER, PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	12	ROBERT G DOYLE	8/29/2006	GOVERNOR OF MAINE	= NO	YES	U04	MEMBER, PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY

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085	MAINE STATE MUSEUM COMMISSION	14	PETER FETCHKO	8/21/2006	GOVERNOR OF MAINE	NO	YES	U04	MEMBER, PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
085	MAINE STATE MUSEUM COMMISSION	15	SHIRLENE H GOSLINE	11/27/2006	GOVERNOR OF MAINE	NO NO	YES	U04	MEMBER, PERSON MUST BE QUALIFIED AND INTERESTED IN THE SEVERAL FIELDS OF MUSEUM ACTIVITY
611	MAINE TECHNOLOGY INSTITUTE	01	JANE SHEEHAN	8/19/2006	GOVERNOR OF MAINE	NO NO	YES	U03	VOTING DIRECTOR, PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	02	NORMAN L MACINTYRE	9/13/2006	GOVERNOR OF MAINE	NO	YES	U03	VOTING DIRECTOR, PERSON MUST BE A REPRESENTATIVE OF TARGETED TECHNOLOGIES
611	MAINE TECHNOLOGY INSTITUTE	09	TIMOTHY P. AGNEW	8/19/2006	GOVERNOR OF MAINE	NO	YES	U03	VOTING DIRECTOR; PERSON MUST HAVE DEMONSTRATED SIGNIFICANT EXPERIENCE IN FINANCE, LENDING AND VENTURE CAPITAL
461	MAINE TOURISM COMMISSION	03	ROBIN ZINCHUK	12/29/2006	GOVERNOR OF MAINE	NO NO	YE\$	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF WESTERN LAKES AND MOUNTAINS
461	MAINE TOURISM COMMISSION	05	STUART BARWISE	12/29/2006	GOVERNOR OF	NO NO	YES	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE GREATER PORTLAND CASCO BAY REGION
461	MAINE TOURISM COMMISSION	08	ROBERT'S SMITH	12/29/2006	GOVERNOR OF MAINE	: NO	YES	U04	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A STATEWIDE ORGANIZATION OF HOTELS, MOTELS AND INNS
461	MAINE TOURISM COMMISSION	13	SHAWN MANTER	2/15/2006	GOVERNOR OF MAINE	NO	YES	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE AROOSTOOK REGION
461	MAINE TOURISM COMMISSION	28	REBECCA HUPP	11/14/2006	GOVERNOR OF MAINE	NO NO	YES	U04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE AIR TRANSPORTATION INDUSTRY
420	MAINE TURNPIKE AUTHORITY	03	SAMUEL M ZAITLIN	8/20/2006	GOVERNOR OF MAINE	YES	YES	U07	MEMBER, PERSON MUST BE A RESIDENT AT THE TIME OF APPOINTMENT AND QUALIFICATION AND WHO HAS BEEN A REGISTERED VOTER IN MAINE FOR AT LEAST ONE YEAR PRECEEDING APPPOINTMENT AND IS A RESIDENT OF YORK COUNTY
5010	MAINE WATER WELL COMMISSION	04	EDWARD J. BOWIE	11/28/2006	GOVERNOR OF	NO	YES	U05	MEMBER, PERSON MUST BE A WELL DRILLER
5010	MAINE WATER WELL COMMISSION	06	GLENN DYER, SR.	11/28/2006	GOVERNOR OF MAINE	NO NO	YES	U05	MEMBER, PERSON MUST BE A WELL DRILLER
385	MANUFACTURED HOUSING BOARD	04	DANA SKINNER	11/24/2006	GOVERNOR OF MAINE	F NO	YES	U04	MEMBER; PUBLIC REPRESENTATIVE WHO IS LIVES IN MANUFACTURED HOUSING

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5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	01	ALTON WEST	9/30/2006	COMMISSIONER OF MARINE RESOURCES	R NO	NO	U03	MEMBER, PERSON MUST REPRESENT THE STATE'S RECREATIONAL MARINE FISHERIES; REFLECTING A GEOGRAPHICAL DISTRIBUTION ALONG THE COAST
5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	05	DAVID GITTENS	9/30/2006	COMMISSIONER OF MARINE RESOURCES	R NO	NO	U03	MEMBER, PERSON MUST REPRESENT THE PARTY CHARTER BOAT INDUSTRY
5071	MARINE RECREATIONAL FISHING ADVISORY COUNCIL	09	BRIAN TARBOX	9/30/2006	COMMISSIONER OF MARINE RESOURCES	RNO	NO	U03	MEMBER, PERSON MUST REPRESENT THE COMMERCIAL FISHING INDUSTRY
190	MARINE RESOURCES ADVISORY COUNCIL	08	ROD BROWNE MITCHELL	7/14/2006	GOVERNOR OF MAINE	YES	YES	U03	MEMBER; PERSON MUST HOLD A NON- HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
190	MARINE RESOURCES ADVISORY COUNCIL	10	DANA EARLE TEMPLE	7/14/2006	GOVERNOR OF MAINE	YES	YES	U03	MEMBER, PERSON MUST HOLD A NON- HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
190	MARINE RESOURCES ADVISORY COUNCIL	14	ALTON WEST	7/14/2006	GOVERNOR OF MAINE	YES	YES	U03	MEMBER; PERSON MUST BE LICENSED UNDER TITLE 12, PART 9 TO ENGAGE IN COMMERCIAL HARVESTING ACTIVITIES BUT NOT LOBSTER HARVESTING WHO MUST BE RECOMMENDED BY GROUPS REPRESENTING COMMERCIAL HARVESTING INTERESTS
190	MARINE RESOURCES ADVISORY COUNCIL	15	WILLIAM SUTTER	7/14/2006	GOVERNOR OF MAINE	YES	YES	U03	MEMBER, PERSON MUST HOLD A NON- HARVESTING-RELATED LICENSE UNDER TITLE 12, PART 9
5080	MERCURY PRODUCTS ADVISORY COMMITTEE	01	SENATOR JOHN L. MARTIN	12/6/2006	PRESIDENT OF THE SENATE	NO	NO	LT	MEMBER, MEMBER OF THE MAINE STATE SENATE WITH PREFERENCE GIVEN TO MEMBERS ON THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER NATURAL RESOURCES MATTERS
5080	MERCURY PRODUCTS ADVISORY COMMITTEE	02	SENATOR SCOTT COWGER	12/6/2006	PRESIDENT OF THE SENATE	NO	NO	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE WITH PREFERENCE GIVEN TO MEMBERS ON THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER NATURAL RESOURCES MATTERS
591	MOTOR CARRIER REVIEW BOARD	02	BRUCE GRAY	12/31/2006	GOVERNOR OF MAINE	NO	YES	03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF A MOTOR CARRIER THAT OWNS FEWER THAN 10 COMMERCIAL MOTOR VEHICLES
591	MOTOR CARRIER REVIEW BOARD	03	MARK HUTCHINS	12/31/2006	GOVERNOR OF MAINE	NO NO	YES	03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF A MOTOR CARRIER THAT OWNS 10 OR MORE COMMERCIAL MOTOR VEHICLES

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081	NEW ENGLAND BOARD OF HIGHER EDUCATION	07	SENATOR ELIZABETH MITCHELL	12/6/2006	PRESIDENT OF THE SENATE	NO .	NO	LT	MEMBER, MEMBER OF THE MAINE STATE SENATE
081	NEW ENGLAND BOARD OF HIGHER EDUCATION	80	REP. EMILY ANN CAIN	12/6/2006	SPEAKER OF THE HOUSE	NO	NO	LT	MEMBER; MEMBER OF THE MAINE HOUSE OF REPRSENTATIVE
371	NURSING HOME ADMINISTRATORS LICENSING BOARD	07	BARBARA STELLER	12/16/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER, PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE WHO IS AN ADMINISTRATOR OF A NURSING HOME WITH NOT LESS THAN 5 YEARS ACTIVE EXPERIENCE IN THIS STATE
5073	NUTRIENT MANAGEMENT REVIEW BOARD	01	MARK HUTCHINSON	4/30/2006	DIRECTOR, COOPERATIVE EXTENSION SERVICE	NO	NO	U04	MEMBER, PERSON MUST BE FROM THE UNIVERSITY OF MAINE COOPERATIVE EXTENSION SERVICE WITH EXPERTISE IN AGRICULTURAL PRODUCTION
5073	NUTRIENT MANAGEMENT REVIEW BOARD	06	KAREN L PIPER	7/18/2006	GOVERNOR OF MAINE	NO	NO	U04	MEMBER, PERSON WHO IS ACTIVELY INVOLVED IN A LIVESTOCK PRODUCTION OPERATION WITH MORE THAN 300 ANIMAL UNITS
567	OIL SPILL ADVISORY COMMITTEE	05	NORMAND L. LABERGE, PH.D.	7/28/2006	SPEAKER OF THE HOUSE	NO	NO	U03	MEMBER; PUBLIC REPRESENTATIVE
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	05	CARL GUIGNARD	5/21/2006	GOVERNOR OF MAINE	NO	NO	U05	MEMBER, PERSON MUST BE NOMINATED BY THE INTERNATIONAL BROTHERHOOD OF TEAMSTERS, CHAFFEURS, WAREHOUSEMEN AND HELPERS OF AMERICA
5051	PARTICIPATING LOCAL DISTRICT ADVISORY COMMITTEE (STATE RETIREMENT SYSTEM)	06	EDWARD GAGNON	5/21/2006	GOVERNOR OF MAINE	NO	NO	U05	MEMBER; PERSON MUST BE NOMINATED BY THE MAINE MUNICIPAL ASSOCIATION
557	POLLUTION PREVENTION ADVISORY COMMITTEE	09	DEBORAH ROY	6/6/2006	PRESIDENT OF THE SENATE	NO	NO	U03	MEMBER; PERSON MUST BE FROM A PUBLIC HEALTH ORGANIZATION
557	POLLUTION PREVENTION ADVISORY COMMITTEE	14	DAVID MICHNIEWICZ	7/15/2006	SPEAKER OF THE HOUSE	NO	NO	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO IS AN OWNER OR REPRESENTS AN OWNER OF A SMALL BUSINESS STATIONARY SOURCE
582	PROPANE AND NATURAL GAS BOARD	02	ALAN DOW	12/19/2006	GOVERNOR OF MAINE	NO NO	YES	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF PROPANE INDUSTRY HOLD WHO HOLDS A VALID LICENSE AT TIME OF APPOINTMENT AND MUST HAVE AT LEAST 10 CONSECUTIVE YEARS OF ACTIVE EXPERIENCE IN THE PROPANE OR NATURAL GAS INDUSTRY IMMEDIATELY PRECEDING APPOINTMENT

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582	PROPANE AND NATURAL GAS BOARD	05	JAMES T ATKINS	12/19/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF NATURAL GAS INDUSTRY WHO HOLDS A VALID LICENSE AT THE TIME OF APPOINTMENT AND MUST HAVE AT LEAST 10 CONSECUTIVE YEARS OF ACTIVE EXPERIENCE IN THE PROPANE OR NATURAL GAS INDUSTRY IMMEDIATELY PRECEDING APPOINTMENT
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	02	BRIAN G. BROCK	1/26/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER, PERSON MUST BE A RADIOLOGIST WHO MAY BE CHOSEN FROM LIST SUBMITTED BY THE MAINE RADIOLOGICAL SOCIETY
465	RADIOLOGIC TECHNOLOGY BOARD OF EXAMINERS	04	DAWN A. COMMUNE	1/26/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER, PERSON MUST BE A RADIOGRAPHER
039	REAL ESTATE COMMISSION	04	EARL C. BLACK	9/30/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER; PERSON MUST BE AN INDUSTRY REPRESENTATIVE WHO HAS BEEN A REAL ESTATE BROKER OR ASSOCIATE BROKER FOR 5 YEARS IN MAINE PRIOR TO APPOINTMENT
039	REAL ESTATE COMMISSION	07	SUSAN LEWIS	3/12/2006	GOVERNOR OF MAINE	МО	YES	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE WHO NEITHER THEM NOR THEIR SPOUSE, PARENTS OR CHILDERN HAVE NO PROFESSIONAL OR FINANCIAL CONNECTION WITH REAL ESTATE BROKERAGE BUSINESS
412	SACO RIVER CORRIDOR COMMISSION	01	ROY J. TRAFTON	11/1/2006	MUNICIPAL OFFICIAL	NO	YES	03	MEMBER FROM ACTON, PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	02	LORRAINE C. YEATON	11/1/2006	MUNICIPAL OFFICIAL	NO	YES	03	ALTERNATE MEMBER FROM ACTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	05	CARYL EVERETT	11/1/2006	MUNICIPAL OFFICIAL	NO	YES	03	MEMBER FROM BIDDEFORD, PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	06	ROBERT A. BOILARD	11/1/2006	MUNICIPAL OFFICIAL	NO	YES	03	ALTERNATE MEMBER FROM BIDDEFORD, PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	17	ROBERT J ROSE	11/1/2006	MUNICIPAL OFFICIAL	NO	YES	03	MEMBER FROM DAYTON; PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	31	ROBERT HEARD	11/1/2006	MUNICIPAL OFFICIAL	NO	YES	03	MEMBER FROM PORTER, PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS

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412	SACO RIVER CORRIDOR COMMISSION	32	ELIZABETH BULL	11/1/2006	MUNICIPAL OFFICIAL	NO	YES	03	ALTERNATE MEMBER FROM PORTER, PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	35	MADGE BAKER	11/1/2006	MUNICIPAL OFFICIAL	NO	YES	03	MEMBER FROM SHAPLEIGH, PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
412	SACO RIVER CORRIDOR COMMISSION	36	ROBERT M. WILSON	11/1/2006	MUNICIPAL OFFICIAL	NO	YES	03	ALTERNATE MEMBER FROM SHAPLEIGH, PERSON MUST BE FROM A MUNICIPALITY IN SACO RIVER CORRIDOR WHO IS APPOINTED BY MUNICIPAL OFFICIALS
5117	SCALLOP ADVISORY COUNCIL	. 01	GEORGE FREEMAN	1/31/2006	COMMISSIONER OF MARINE RESOURCES	R NO	NO	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	_ 02	PHILIP ROSEN	1/31/2006	COMMISSIONER OF MARINE RESOURCES	R NO	NO	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	_ 03	BRYANT KENNEDY, SR	1/31/2006	COMMISSIONER OF MARINE RESOURCES	R NO	NO	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	_ 04	DAVID SINCLAIR	1/31/2006	COMMISSIONES OF MARINE RESOURCES	R NO	NO	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT HAND FISHING SCALLOP LICENSE
5117	SCALLOP ADVISORY COUNCIL	_ 05	TOM POTTLE	1/31/2006	COMMISSIONER OF MARINE RESOURCES	R NO	NO	02	MEMBER, PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	- 06	MIKE DANFORTH	1/31/2006	COMMISSIONER OF MARINE RESOURCES	R NO	NO	02	MEMBER, PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	_ 07	MAURICE ALLEY	1/31/2006	COMMISSIONER OF MARINE RESOURCES	R NO	NO	02	MEMBER, PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	_ 08	ERNIE BURGESS	1/31/2006	COMMISSIONER OF MARINE RESOURCES	R NO	NO	02	MEMBER; PERSON MUST BE A SCALLOP HARVESTER WHO HOLDS A CURRENT SCALLOP DRAGGERS LICENSE
5117	SCALLOP ADVISORY COUNCIL	_ 09	TIM HARPER	1/31/2006	COMMISSIONER OF MARINE RESOURCES	R NO	NO	02	MEMBER, PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS

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303 #	Board Name S	Seat#	Name	⊔ate	Appointed by	Legislature /			Seat Information
5117	SCALLOP ADVISORY COUNCIL	. 10	DAN ROGDE	1/31/2006	COMMISSIONEI OF MARINE RESOURCES	R NO	NO	02	MEMBER, PERSON MUST HOLD A WHOLESALE SEAFOOD LICENSE WHO DEALS IN SCALLOPS
5117	SCALLOP ADVISORY COUNCIL	. 11	DAN SCHICK	1/31/2006	COMMISSIONER OF MARINE RESOURCES	R NO	NO	02	MEMBER; PERSON MUST BE A SCIENTIST WHO HAS EXPERTISE IN MARINE RESOURCES MANAGEMENT
5117	SCALLOP ADVISORY COUNCIL	. 12	CHRIS BARTLETT	1/31/2006	COMMISSIONEI OF MARINE RESOURCES	R NO	NO	02	MEMBER, PERSON MUST BE A SCIENTIST WHO HAS EXPERTISE IN MARINE RESOURCES MANAGEMENT
5117	SCALLOP ADVISORY COUNCIL	. 13	TOM DUYM	1/31/2006	COMMISSIONEI OF MARINE RESOURCES	R NO	NO	02	MEMBER, PERSON MUST BE A PUBLIC MEMBER
5017	SCHOOL BOARD OF THE GOVERNOR BAXTER SCHOOL FOR THE DEAF	03	SUSAN BLETHEN	9/17/2006	GOVERNOR OF MAINE	YES	YES	U03	MEMBER; PERSON MUST BE A PARENT OF A STUDENT WHO IS DEAF OR HARD-OF-HEARING
5069	SEA URCHIN ZONE COUNCIL	04	JOSEPH KACER, JR	4/4/2006	COMMISSIONEI OF MARINE RESOURCES	R NO	NO	02	MEMBER, SEA URCHIN HARVESTER WHO HOLDS A CURRENT HANDFISHING SEA URCHIN LICENSE FOR ZONE 2
5069	SEA URCHIN ZONE COUNCIL	09	VERNON THOMPSON	12/15/2006	COMMISSIONEI OF MARINE RESOURCES	R NO	NO	02	MEMBER, SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 1
5069	SEA URCHIN ZONE COUNCIL	11	JOHN COX	11/4/2006	COMMISSIONEI OF MARINE RESOURCES	R NO	NO	02	MEMBER; SEA URCHIN HARVESTER WHO HOLDS A CURRENT SEA URCHIN DRAGGERS LICENSE FOR ZONE 2
014	SEED POTATO BOARD	02	ANDY MCGLINN	11/13/2006	COMMISSIONEI OF AGRICULTURE	R NO	YES	U03	MEMBER; PERSON MUST BE A REPRESENTATIVE OF POTATO INDUSTRY IN AROOSTOOK COUNTY
014	SEED POTATO BOARD	03	STEVE WHITED	11/13/2006	COMMISSIONES OF AGRICULTURE	R NO	YES	U03	MEMBER, PERSON MUST BE A REPRESENTATIVE OF POTATO INDUSTRY IN AROOSTOOK COUNTY
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	02	DON ROUX	9/15/2006	COMMISSIONER OF CONSERVATION		NO	U03	MEMBER; PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	03	JIM WHITE	9/15/2006	COMMISSIONE OF CONSERVATION		NO	U03	MEMBER, PERSON MUST REPRESENT A SNOWMOBILE CLUB THAT IS A SNOWMOBILE TRAIL FUND GRANTEE
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	05	LARRY LAFLAND	9/15/2006	COMMISSIONE OF CONSERVATION		NO	U03	MEMBER, PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES

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SOS#	Board Name	Seat#	Name	Date	Appointed by	Legislature?		5	Seat Information
5119	SNOWMOBILE TRAIL FUND ADVISORY COUNCIL	07	JOHN WATSON	9/15/2006	COMMISSIONEI OF CONSERVATION		NO	U03	MEMBER, PERSON MUST REPRESENT MUNICIPAL SNOWMOBILE TRAIL FUND GRANTEES
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	01	KENNETH GORDON	7/21/2006	GOVERNOR OF MAINE	NO	YES	02	MEMBER; REPRESENTATIVE OF THE STATE
497	ST. CROIX INTERNATIONAL WATERWAY COMMISSION	04	ROBERT UPHAM	7/21/2006	GOVERNOR OF MAINE	NO	YES	02	MEMBER, REPRESENTATIVE OF THE STATE
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	02	TIMOTHY MCBRADY	1/19/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER, PERSON MUST BE A LICENSED SUBSTANCE ABUSE COUNSELOR
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	03	CAROLYN PARKER	1/19/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER; PERSON MUST BE A LICENSED SUBSTANCE ABUSE COUNSELOR
384	STATE BOARD OF ALCOHOL AND DRUG COUNSELORS	05	GUY COUSINS	1/19/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER, PERSON MUST BE A LICENSED SUBSTANCE ABUSE COUNSELOR
070	STATE BOARD OF CERTIFICATION FOR GEOLOGISTS AND SOIL SCIENTISTS	05	DANIEL J BERNIER	9/14/2006	GOVERNOR OF MAINE	NO	YES	U05	MEMBER, PERSON MUST BE A US CITIZEN AND MAINE RESIDENT FOR AT LEAST 5 YEARS IMMEDIATELY PRECEDING APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE
415	STATE BOARD OF EXAMINERS OF PSYCHOLOGISTS	01	MARGARET ZELLINGER	11/19/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER, PERSON MUST BE A LICENSED PSYCHOLOGIST OR PSYCHOLOGICAL EXAMINER
331	STATE BOARD OF FUNERAL SERVICE	04	JOHN B. DUNN	10/28/2006	GOVERNOR OF MAINE	NO	YES	U04	MEMBER; PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
331	STATE BOARD OF FUNERAL SERVICE	05	PAUL E. FREDETTE	8/14/2006	GOVERNOR OF MAINE	NO	YES	U04	MEMBER, PERSON MUST BE LICENSED FOR THE PRACTICE OF FUNERAL SERVICE FOR 10 CONSECUTIVE YEARS OR WHO HAS HAD 10 CONSECUTIVE YEARS OF EXPERIENCE AS A PRACTITIONER OF FUNERAL SERVICE IN THIS STATE IMMEDIATELY PRECEDING THEIR APPOINTMENT
331	STATE BOARD OF FUNERAL SERVICE	09	JENNIFER T. MINKOWITZ	1/24/2006	GOVERNOR OF MAINE	NO	YES	U04	MEMBER, PUBLIC REPRESENTATIVE
322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS	04	RALPH F SWEET, P E	12/22/2006		NO	YES	С	MEMBER; PERSON MUST BE THE CHIEF ENGINEER OF THE MAINE DEPARTMENT OF TRANSPORTATION

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322	STATE BOARD OF LICENSURE FOR PROFESSIONAL ENGINEERS	07	WILLIAM ŁOTZ	4/21/2006	GOVERNOR OF MAINE	· NO	YES	U05	MEMBER, PERSON MUST BE A CITIZEN OF THE UNITED STATE AND A RESIDENT OF MAINE WHO MUST BE ENGAGED IN THE PRACTICE OF THE PROFESSION OF ENGINEERING FOR AT LEAST 12 YEARS AND MUST HAVE BEEN IN RESPONSBILE CHARGE OF ENGINEERING WORK FOR THE LAST 5 YEARS. TEACHING OF ENGINEERING COURSES IN A COLLEGE OR UNIVERSITY OFFERING AN APPROVED ENGINEERING CURRICULUM OF 4 YEARS OR MORE MAY BE CONSTRUED AS RESPONSIBLE CHARGE OF ENGINEERING WORK
380	STATE BOARD OF NURSING	05	DIANE DALTON	11/16/2006	GOVERNOR OF MAINE	NO	YES	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT AND IS A PROFESSIONAL NURSE PRACTICING LONGTERM CARE NURSING WHO IS A GRADUATE OF A STATE-APPROVED EDUCATIONAL PROGRAM IN PROFESSIONAL NURSING, HOLDS A CURRENT STATE LICENSE TO PRACTICE NURSING AND HAS AT LEAST 3 YEARS' EXPERIENCE IN ACTIVE PRACTICE IMMEDIATELY PRECEDING APPOINTMENT
380	STATE BOARD OF NURSING	09	KAREN L. TRIPP	11/16/2006	GOVERNOR OF MAINE	NO NO	YES	U04	MEMBER; PERSON MUST BE A CITIZEN OF THE UNITED STATES AND A RESIDENT OF MAINE FOR AT LEAST 3 YEARS PRIOR TO APPOINTMENT WHO IS THE PUBLIC REPRESENTATIVE THAT NEITHER THEMSELVES NOR A MEMBER OF THEIR IMMEDIATE FAMILY IS A MEMBER OF ANOTHER STATE LICENSING BOARD, ON THE BOARD OF ANOTHER HEALTH CARE AGENCY, NOR IS ENGAGED FOR COMPENSATION IN THE PROVISION OF HEALTH SERVICES OR THE PROVISION OF HEALTH RESEARCH, INSTRUCTION OR INSURANCE
382	STATE BOARD OF OPTOMETRY	03	JAMES P SAVAGE, O D	9/21/2006	GOVERNOR OF MAINE	NO	YES	U05	MEMBER, PERSON MUST BE A RESIDENT OPTOMETRIST ENGAGED IN PRACTICE OF OPTOMETRY IN MAINE FOR A PERIOD OF 5 YEARS PRIOR TO APPOINTMENT AND AFTER THE 1999 RENEWAL MUST BE A HOLDER OF AN ADVANCED THERAPEUTIC LICENSE
391	STATE BOARD OF PROPERTY TAX REVIEW	′ 02	CHARLES LANE	7/15/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER; PERSON MUST BE AN ATTORNEY
391	STATE BOARD OF PROPERTY TAX REVIEW	′ 04	WALTER H. FOSTER, JR.	7/15/2006	GOVERNOR OF MAINE	NO	YES	U03	MEMBER; PERSON MUST BE A REAL ESTATE BROKER

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391	STATE BOARD OF PROPERTY TAX REVIEW	10	MARY P. NELSON	7/15/2006	GOVERNOR OF	NO	YES	U03	MEMBER, PERSON IS A PUBLIC REPRESENTATIVE
391	STATE BOARD OF PROPERTY TAX REVIEW	11	ALLAN L. SMITH	7/15/2006	GOVERNOR OF MAINE	NO NO	YES	U03	MEMBER; PERSON MUST BE AN ENGINEER
285	STATE BOARD OF VETERINARY MEDICINE	06	JOHN CHANDLER	6/6/2006	GOVERNOR OF MAINE	- NO	YES	U05	MEMBER, PERSON IS THE PUBLIC REPRESENTATIVE WHO HAS NOT BEEN DURING THE 2 YEARS PRECEDING APPOINTMENT, A TRUSTEE OR A MEMBER OF THE FACULTY OR ADVISORY BOARD OF A VETERINARY SCHOOL
388	STATE CIVIL SERVICE APPEALS BOARD	03	NELSON E. DURGIN	1/20/2006	GOVERNOR OF MAINE	YE\$	YES	U04	MEMBER, PERSON MUST HAVE EXPERIENCE IN PERSONNEL MANAGEMENT OR LABOR RELATIONS
185	STATE CLAIMS COMMISSION	01	MARC E GOULET	3/13/2006	GOVERNOR OF MAINE	- NO	YES	U04	MEMBER; PERSON MUST BE A QUALIFIED APPRAISER CERTIFIED AS GENERAL REAL ESTATE APPRAISER PURSUANT TO TITLE 32 CHAPTER 124
447	STATE COURT LIBRARY COMMITTEE	04	HONORABLE ROBERT MULLEN	9/18/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT		YES		MEMBER; PERSON MUST BE A MEMBER OF THE JUDICIARY
447	STATE COURT LIBRARY COMMITTEE	09	MATTHEW POLLACK	11/24/2006	CHIEF JUSTICE OF THE MAINE SUPREME JUDICIAL COURT		YES		MEMBER, PERSON MUST BE AN ATTORNEY WHO IS ACTIVELY ENGAGED IN THE PRACTICE OF LAW AND HAS AN ESTABLISHED PLACE OF BUSINESS IN A COUNTY IN WHICH A LAW LIBRARY ESTABLISHED PURSUANT TO 4 MRSA SECTION 193 IS LOCATED
017	STATE HARNESS RACING COMMISSION	02	ANNE H. JORDAN	9/7/2006	GOVERNOR OF	YES	YES	U03	MEMBER; PERSON MUST HAVE KNOWLEDGE OF HARNESS RACING
017	STATE HARNESS RACING COMMISSION	03	STANLEY P. KUKLINSKI	9/7/2006	GOVERNOR OF	F YES	YES	U03	MEMBER; PERSON MUST BE THE PUBLIC REPRESENTATIVE WHO HAS NO INDUSTRY AFFILIATION
364	STATE LIQUOR AND LOTTERY COMMISSION	02	PETER DANTON	5/22/2006	GOVERNOR O	YES	YES	U03	MEMBER, PERSON MUST BE A RESIDENT WHO DOES NOT HAVE ANY OFFICIAL, PROFESSIONAL OR OTHER CONNECTION WITH OR OWNS ANY STOCK IN A CORPORATION INTERESTED IN EITHER DIRECTLY OR INDIRECTLY IN THE MANUFACTURE OR SALE OF LIQUOR AND HAS NOT BEEN CONVICTED OR ADJUDICATED GUILTY OF VIOLATING ANY STATE OR FEDERAL LAW REGULATING THE MANUFACTURE, SALE OR TRANSPORTATION OF LIQUOR

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SOS#	Board Name	Seat#	Name	Date	Appointed by	Legislature?	Ф	=======================================	Seat Information
5018	SUBMERGED LANDS ADVISORY BOARD	01	CARL STINSON	11/21/2006	GOVERNOR OF MAINE	NO	NO	U03	MEMBER, PERSON MUST BE A LESSEE OR GRANTEE OF SUBMERGED OR INTERTIDAL LAND
5018	SUBMERGED LANDS ADVISORY BOARD	02	ROBERT RAMSDELL	11/21/2006	GOVERNOR OF MAINE	NO	NO	U03	MEMBER; PERSON IS A PUBLIC REPRESENTATIVE
5018	SUBMERGED LANDS ADVISORY BOARD	07	FREDERICK MUEHL	11/21/2006	GOVERNOR OF MAINE	NO	NO	U03	MEMBER, PERSON MUST REPRESENTS MARINAS
577	SUBSTANCE ABUSE SERVICES COMMISSION	01	SENATOR JOHN L MARTIN	12/5/2006	PRESIDENT OF THE SENATE	NO	NO	LT	MEMBER; MEMBER OF THE MAINE STATE SENATE
577	SUBSTANCE ABUSE SERVICES COMMISSION	02	REPRESENTATIVE DAVID C WEBSTER	12/5/2006	JOINTLY BY THE PRESIDENT AND SPEAKER	NO	NO	LŤ	MEMBER, MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	19	REPRESENTATIVE WILLIAM R. WOLCOTT	12/5/2006	JOINTLY BY THE PRESIDENT AND SPEAKER	NO	YES	С	MEMBER; MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	20	REPRESENTATIVE ROBERT W. NUTTING	12/5/2006	JOINTLY BY THE PRESIDENT AND SPEAKER	NO	YES	С	MEMBER; MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
577	SUBSTANCE ABUSE SERVICES COMMISSION	21	REPRESENTATIVE ANNE PERRY	12/5/2006	JOINTLY BY THE PRESIDENT AND SPEAKER	NO	YES	С	MEMBER; MEMBER OF THE MAINE LEGISLATURE WHO MUST BE A MEMBER OF THE JOINT STANDING COMMITTEE HAVING JURISDICTION OVER HEALTH AND HUMAN SERVICES
5066	TOBACCO PREVENTION AND CONTROL ADVISORY COUNCIL	07	PHYLLIS WOLFE, MPH	2/9/2006	SPEAKER OF THE HOUSE	NO	NO	03	MEMBER, PERSON MUST BE INVOLVED IN DESIGNING AND IMPLEMENTING COMMUNITY-BASED EDUCATION AND CESSATION PROGRAMS FOR THE PREVENTION OF TOBACCO PRODUCTS USE WHICH FOCUSES ON YOUTH
379	TRAVEL INFORMATION ADVISORY COUNCIL	03	WILFRED RICHARD	1/16/2006	GOVERNOR OF MAINE	- NO	NO	U02	MEMBER, PERSON MUST BE THE REPRESENTATIVE OF RECREATION INDUSTRY, TERM EXPIRES ON JANUARY 16TH OF EVEN- NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	04	JANE STEVENS HARVEY	1/16/2006	GOVERNOR OF MAINE	= NO	NO	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF GARDEN CLUB; TERM EXPIRES ON JANUARY 16TH OF ODD-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	06	MARION FULLER BROWN	1/16/2006	GOVERNOR OF MAINE	F NO	NO	U02	MEMBER, PERSON MUST BE THE REPRESENTATIVE OF ENVIRONMENTAL ORGANIZATION, TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS
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379	TRAVEL INFORMATION ADVISORY COUNCIL	07	JOSHUA TORRANCE	1/16/2006	GOVERNOR OF MAINE	NO	NO	U02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF NONPROFIT HISTORICAL AND CULTURAL INSTITUTIONS; TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS
379	TRAVEL INFORMATION ADVISORY COUNCIL	09	WILLIAM MCKEEN	1/16/2006	GOVERNOR OF MAINE	NO	NO	Ų02	MEMBER; PERSON MUST BE THE REPRESENTATIVE OF SIGN DESIGNERS AND FABRICATION ARTISANS; TERM EXPIRES ON JANUARY 16TH OF EVEN-NUMBERED YEARS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	01	PATRICIA SPILECKI	9/30/2006	COMMISSIONER OF EDUCATION		NO	02	MEMBER, REPRESENTATIVE OF TEACHERS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	02	RICHARD MARCHI	9/30/2006	COMMISSIONER OF EDUCATION		NO	02	MEMBER; REPRESENTATIVE OF ELEMENTARY SCHOOL PRINCIPALS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	06	JAMES MORSE	9/30/2006	COMMISSIONER OF EDUCATION		NO	02	MEMBER, REPRESENTATIVE OF SUPERINTENDENTS
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	07	EMANUEL PARISER	9/30/2006	COMMISSIONER OF EDUCATION		NO	02	MEMBER, REPRESENTATIVE OF ADMINISTRATORS FROM PRIVATE SCHOOLS INVOLVED IN ALTERNATIVE EDUCATION
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	09	SHARON KELLY	9/30/2006	COMMISSIONER OF EDUCATION		NO	02	MEMBER, REPRESENTATIVE OF THE DEPARTMENT OF MENTAL HEALTH, MENTAL RETARDATION AND SUBSTANCE ABUSE
5056	TRUANTS AND DROPOUTS ADVISORY COMMITTEE	10	KATHRYN MCGLOIN	9/30/2006	COMMISSIONER OF EDUCATION		NO	02	MEMBER; REPRESENTATIVE OF THE DEPARTMENT OF CORRECTIONS
426	UNIVERSITY OF MAINE SYSTEM BLUEBERRY ADVISORY COMMITTEE	04	VERNON HUNTER	12/31/2006	WILD BLUEBERRY COMMISSION OF MAINE	NO	NO	04	MEMBER, PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
426	UNIVERSITY OF MAINE SYSTEM BLUEBERRY ADVISORY COMMITTEE	07	KIM ALLEN WADMAN	12/31/2006	WILD BLUEBERRY COMMISSION OF MAINE	NO	NO	04	MEMBER; PERSON MUST BE A REPRESENTATIVE OF THE WILD BLUEBERRY INDUSTRY WHO IS ACTIVE IN THE INDUSTRY
550	VICTIMS' COMPENSATION BOARD	03	MARILYN DIBONAVENTURO	10/6/2006	ATTORNEY GENERAL	NO	YES	U03	MEMBER, PERSON MUST BE EXPERIENCED IN WORKING WITH VICTIMS OF CRIME
294	WILD BLUEBERRY COMMISSION OF MAINE	03	BILL GUPTILL	8/31/2006	COMMISSIONE OF AGRICULTURE	R NO	YES	04	MEMBER; PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A GROWER REPRESENTATIVE AND PROCESSES LESS THAN 1,000,000 POUNDS OF WILD BLUEBERRIES IN A CALENDER YEAR

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294	WILD BLUEBERRY COMMISSION OF MAINE	04	DELMONT MERRILL	8/31/2006	COMMISSIONES OF AGRICULTURE	R NO	YES	04	MEMBER, PERSON MUST BE ACTIVE IN AND REPRESENTATIVE OF WILD BLUEBERRY INDUSTRY WHO IS A PROCESSOR REPRESENTATIVE AND PROCESSES 1,000,000 POUNDS OR MORE OF WILD BLUEBERRIES IN A CALENDER YEAR
351	WORKERS' COMPENSATION BOARD	08	RODNEY B. HILTZ	2/1/2006	GOVERNOR OF MAINE	YES	YES	U04	MEMBER; PERSON MUST BE REPRESENTATIVE OF LABOR WHO MUST BE APPOINTED FROM A LIST PROVIDED BY THE EXECUTIVE BOARD OF THE MAINE AFL-CIO OR OTHER BONA FIDE LABOR ORGANIZATION OR ASSOCIATION OF EMPLOYEES REPRESENTING AT LEAST 10% OF THE MAINE WORK FORCE

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